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IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

96536823

DEPT-01 RECORDING \$23.00
T40012 TRAN 1322 07/15/96 10:41:00
#2617 FRC *-96-536823
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENT, that OLD KENT MORTGAGE SERVICES, INC., a Michigan Corporation, does hereby certify that

CHEMICAL BANK, N.A. PREDECESSOR TO OLD KENT MORTGAGE SERVICES, INC. of the county of COOK and state of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage thereafter mentioned, and the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN W. GEIGER AND TAMMY A. GEIGER, HIS WIFE heirs, legal representatives and assigns, all rights, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date JANUARY 29, 1992, and recorded in the Recorder's Office of COOK county, in the State of Illinois, as document No. 92075586, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-17-307-011

Address(es) of premises: 10949 S. LYMAN, CHICAGO RIDGE, IL. 60415

Signed sealed and delivered December 20, 1995.

Witnesses

Jeanette M. Bentley

Dung T. Chung
State of Michigan

95048715

7574279L

OLD KENT MORTGAGE SERVICES, INC.

Thomas L. Crawford
Its: Authorized Signatory

County of Kent

On December 20, 1995, before me, a Notary Public in and for said County, appeared Thomas L. Crawford to me personally known, and being duly sworn did say that he is the Authorized Signatory of Old Kent Mortgage Services, Inc. and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledge the same to be the free act and deed of said corporation.

Jeanette M. Bentley
Notary Public, Kent County, Michigan
My Commission expires November 22, 1999
Account No:9902297

This Instrument Drafted by
John Stalpestra
Return to:
Old Kent Mortgage Services, Inc.
1830 East Paris SE
Grand Rapids, MI 49546

mail to John & Tammy Geiger
10949 S Lyman
Chicago Ridge, IL 60415

BOX 333-CTI

2300

96536823

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CHEMICAL BANK, N. A. C/O CFC
377 EAST BUTTERFIELD RD., #175
LOMBARD, ILLINOIS 60148

464777

92075586

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DEPT-11 RECORDS
147777 DEPT 1100 DEPT 1100 DEPT 1100
147777 DEPT 1100 DEPT 1100 DEPT 1100
COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 29th 1992**
The mortgagor is **JOHN W GEIGER AND TAMMY M GEIGER HIS WIFE**

CHEMICAL BANK, N. A.

("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of **NEW YORK** and whose address is
C/O CHEMICAL MORTGAGE COMPANY, P.O. BOX 16688, COLUMBUS, OH 43216

("Lender"). Borrower owes Lender the principal sum of

SEVENTY FIVE THOUSAND AND 00/100
Dollars (U.S. \$ 75000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 1 2022**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions, and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower, by mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois

LOT TWELVE (12) IN BLOCK 11, IN WARREN J. PETERS' ADDITION TO RIDGELAND GARDENS, IN THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983, IN COOK COUNTY, ILLINOIS

PERMANENT TAX #24-17-307-011

96535823

Office
39 250

92075586

which has the address of **18949 S LYMAN**

CHICAGO RIDGE
(City)

Illinois

60415

("Property Address")

(Zip Code)

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
(ITEM 1876 (9012))

Form 3014 9-90
To Order Call 1-800-539-8300 FAX 800-781-1111

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