

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration

of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto

TERRENCE M. RASMUSSEN AND JOAN M. RASMUSSEN, HIS

WIFE

96536824

DEPT-01 RECORDING \$27.00
150012 TRAN 1322 07/15/96 10:41:00
#2618 REC # 96-536824
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 18TH day of MARCH A.D. 1986, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 86114616, and a certain ASSIGNMENT OF RIGHTS dated the 21ST day of JULY A.D. 1994, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 94541968, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 13TH day of OCTOBER A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President

Attest: *[Signature]* ASST. Secretary

2700

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, SHERRI L. DENO a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally

known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be

the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-

to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free

and voluntary act and deed of said corporation for the uses and purposes

therein set forth.

GIVEN under my hand and notarial seal, this

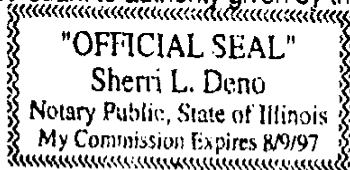
13TH day of OCTOBER A.D. 1995

[Signature]

NOTARY PUBLIC

96536824

95045733
75714724



BOX 333-CTI

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

10-5-95

LEGAL DESCRIPTION

LOTS 37 AND 38 IN LATHROP AND LARNED'S SUBDIVISION OF THE WEST 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 110 FEET OF THE WEST 440 FEET OF THE NORTH 495 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6 AFORESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4500 SOUTH PAULINA
CHICAGO, ILLINOIS 60609

PERMANENT INDEX NO: 20-06-415-024-0000

72896596

*Mail to: William Parker, Atty
8123 W 123rd St.
Palas PK, IL 60464*

Property of Cook County Clerk's Office