ILLINOIS PREPARED BY: R. J. Mcffitt AFTER RECORDING, PLEASE MAIL 10: 1ST AMERICAN TITLE RE: CW91990 30 N LASALLE ST, #300 CHICAGO IL 60602 LOAM # 4090718 rjm

DEPT-01 RECORDING

\$23.50

T\$0004 TRAN 2231 07/15/96 08:33:00 \$8519 \$ L.F. *-96-536876

COOK COULTY RECORDER

96536876

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF PITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That MELLON MUF. YEAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cracellation of all the notes thereby secured, and of the sum of one dollar, the recgipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and CUITCLAIM unto CLAUDIA MARCHAN AND ROGELIO DELGADO AND JOSE LUIS DELCADO representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, date 8-27-90 , and recorded in the Recorder's Office of County, in the State of Illinois in Book ______ of records. bearing date ___ of records, on Page COOK to the premises therein described as Document Number 90420262 f <u>COOK</u> , Illinois, to wit: situated in the County of LOT 39 IN HINSDALE'S RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE IN MCGO'STNS SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH \$5,30 ACRES OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 13-36-105-002-0000

2950 W BELDEN CHICAGO IL 60647 together with all Property Address: appurtenances and privileges thereunto belonging or appertaining.

> \$ 23.50 I.R.

Property of Coot County Clert's Office

LOAN # 4090718

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 15th day of May, 1996.

Mellon Mortgage Company, successor by

merger to

Metmor Financial, Inc.



ATTEST:

Delayne R.

) BB.

Mahloch

STATE OF KANSAS

Secretary

Brenda L. Harmon

Vice President

COUNTY OF JOHNSON)

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HERBBY CERTIFY, that Brenda L. Jarmon and Delayne R. Mahloch personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and to the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 15th day of May 1996.

Judy/Kudy

Notary Public

JUDY KUDY **NOTARY PUBLIC** STATE OF KANSAS My Comm. Exp. 0-21-07 My Commission Expires: 9/21/97

Proberty of Cook County Clark's Office