

UNOFFICIAL COPY

51-567422-14

90404

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION

P.O. BOX 1710

CAMPBELL, CA 95009-1710

98536019

DEPT-01 RECORDING

\$23.50

T#0004 TRAN 2218 07/15/96 08:40:00

#8407 + LF *-96-536019

COOK COUNTY RECORDER

LN# 0000000020798179

H05

01

POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONOGRAM HOME EQUITY CORPORATION
P.O. BOX 52049
SALT LAKE CITY, UT 84152-30490

all beneficial interest under that certain Mortgage dated 02/21/95
executed by **JAMES A. CIZEK AND KATHLEEN CIZEK**

to **GE CAPITAL MORTGAGE SERVICES, INC.**, Mortgagor

and recorded as Instrument No. **95-124768** on **2-23-95** in book —

page —, of Official records in the County Recorder's office of **COOK**

County, **IL**, describing land therein as described in said Mortgage referred

to herein. Commonly known as address:

5808 W 93RD ST.

OAK LAWN

SEE ATTACHED LEGAL DESCRIPTION

24-05-418-037

IL 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,



By: **STUART TAKE VICE PRESIDENT**

JEAN L. PHILLIPS, ASST. SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN

SS

Be It Remembered That On This **21ST** DAY OF **APRIL** 19 **95**,
before me, the undersigned authority, personally appeared **STUART TAKE**
who is the **VICE PRESIDENT** and **JEAN L. PHILLIPS**
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

KIMBERLY J. ADAMS

Notary Public of New Jersey

My Commission Expires March 25, 1997

Kimberly J. Adams
NOTARY PUBLIC

* 4601 SIX FORKS ROAD SUITE 300 RALEIGH, NC 27609

Prepared By: **JOSEPH BERGBAUER**, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

98536019

23.50

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IRI FONT 2010; FTMD 13; EXIT;

1st Ln#: 5156742214

PMC#: 12038

ST-CO: 12-031 (IL Cook)

Pool:

Type:

LEGAL DESCRIPTION

IRI FONT 2030; EXIT;

LOT 41 IN THE FIRST ADDITION TO LYNWOOD, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Job: 90404 assignge404 LEGAL 15

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IRI PAGE; EXIT;

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