

UNOFFICIAL COPY

96538034

10 90404

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

DEPT-01 RECORDING \$23.50
T#0004 TRAN 2218 07/15/96 08:43:00
#8422 \$ LF *-96-536034
COOK COUNTY RECORDER

96538034

LN# 0000000020696720 H06 01 POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONOGRAM HOME EQUITY CORPORATION
P.O. BOX 52049
SALT LAKE CITY, UT 84152-30490

all beneficial interest under that certain Mortgage dated 12/14/94
executed by **MARK K. BRINK AND LORRAINE DENHAM-BRINK** NKA LORRAINE DENHAM

to **GE CAPITAL MORTGAGE SERVICES, INC.**, Mortgagor

and recorded as Instrument No. 4061612 on 12-21-94 in book _____
page _____ of Official records in the County Recorder's office of **COOK**

County, **IL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: **SEE ATTACHED LEGAL DESCRIPTION**

1452 W PENSACOLA AVE.
CHICAGO

14-17-351-019

IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,



By: **MARK MILLER**, ASST. VICE PRESIDENT

AL GENTILE, ASST. SECRETARY

STATE OF **NEW JERSEY**
COUNTY OF **CAMDEN**

} SS

Be It Remembered That On This **21ST** DAY OF **APRIL** 19 **95**,
before me, the undersigned authority, personally appeared **MARK MILLER**
who is the **ASST. VICE PRESIDENT** and **AL GENTILE**
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

KIMBERLY J. ADAMS
Notary Public of New Jersey
My Commission Expires March 25, 1997

Kimberly J Adams
NOTARY PUBLIC

* 4601 SIX FORKS ROAD SUITE 300 RALEIGH, NC 27609
Prepared By: **JOSEPH BERGBAUER**, EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

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!R! FONT 2010; FTMD 13; EXIT;

1st Ln#: 5156671711

PMCH: 11762

ST-CO: 12-031 (IL Cook)

Page:

Type:

LEGAL DESCRIPTION

!R! FONT 2030; EXIT;

LOT 28 IN BLOCK 1 IN SULZER'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET, OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10/23/08

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