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DEPT-01 RECORDING \$25.50
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41599 PAS # -96-536397
COOK COUNTY RECORDER

This document was prepared by:
ALESIA MCCLINE
577 Lamont Road
Elmhurst, IL 60126

PLEASE RECORD & RETURN TO:

PAUL E TUREK

601 DARIEN COURT

HOFFMAN ESTATE IL 60194

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto PAUL E TUREK AND JULIE T TUREK AKA JULIANNE T TUREK, HIS WIFE, AS TENANTS BY THE ENTIRETY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 12TH day of JANUARY, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96043302, described as follows, to-wit:

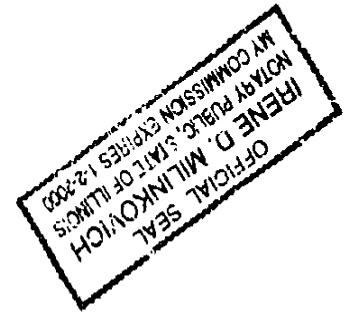
TAX I.D. # 07-16-321-035
SEE LEGAL DESCRIPTION ATTACHED

601 DARIEN COURT HOFFMAN ESTATES

situated in the city of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

\$25.50
BHC

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IRENE D. MILINKOVICH - Notary Public
NB-11

I, IRENE D. MILINKOVICH, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JO ANN WILCOX, personally known to me to be the Assistant Vice Secretary of Household Bank fsp, A Federal Savings Bank a corporation, and TYRICE ELLIS, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this June 27, 1996.

STATE OF ILLINOIS
COUNTY OF DUPAGE

TYRICE ELLIS
Assistant Vice Secretary

JO ANN WILCOX
Assistant Vice President

[Handwritten Signature]

[Handwritten Signature]

A Federal Savings Bank

Household Bank fsp,

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this June 27, 1996.

46996097

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EXHIBIT A (PAGE 1)

PARCEL 1: UNIT NUMBER 35 IN PARTRIDGE HILL, PHASES 6, 7, 8 AND 9, BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1978 AS DOCUMENT 24517485, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PARTRIDGE HILL TOWNHOUSE AND RECREATIONAL DECLARATION RECORDED AS DOCUMENT NUMBER 23176225

TAX # 07-16 121-035

ORDER # AOC 9785X

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