

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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DEPT-01 RECORDING \$27.00
T#0612 TRAN 1323 07/15/96 11:18:00
\$2717 RC # -96-537563
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Co.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assgn. Of Parts hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Company Of

Chicago, Successor Trustee to First Chicago Trust Co. of IL, ATUP # 25-94-59 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MIG. & ASSGN. OF REMISE ing date the 10th day of March, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 94268858 & 94268859 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 1D (TOGETHER WITH ITS RESPECTIVE PERCENTAGES OF OWNERSHIP OF COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90-222372 REGARDING LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREAT BAY ROAD, IN COOK COUNTY, IL.

LTC 2 2000 61
ESC 96033348 LM AM
L12

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together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-17-101-029-1001 & (1002), (1004) (1005), (1008), (1009), (1010), (1011), (1015), (1016), (1017), (1018) (1020), (1021) Address(es) of premises: 4754-56 W. Dover Chicago, IL. Witness and and seal this 17th day of June, 19 95.

Sandra Auriemma
4800 N. Harlem
Harwood HTs., IL. 60656

Les Maldassano Vice President (SEAL)
Marianne Wagner Asst. Vice President (SEAL)

This instrument was prepared by (NAME)

BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED

By Corporation

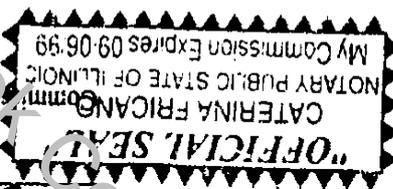
TO

ADDRESS OF PROPERTY:

MAIL TO: AEE POTELECKI
9575 W. HIGGINS
ROSEMONT ILL 60018

BANKFORMS, INC.

Property of Cook County Clerk's Office



09-06-99
NOTARY

GIVEN Under my hand and seal this 17th day of June, 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of ~~Directors~~ of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such ~~VICE~~ President and ~~AVP~~ ~~Secretary~~ they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ~~Secretary~~ AVP of said corporation, and personally known to me to be the
personally known to me to be the ~~VICE~~ a corporation, and ~~MARINNE WAGNER~~ personally
President of the ~~PRIMAY BANK & TRUST CO.~~ ~~VICE~~ personally known to me to be the

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I, ~~THE UNDERSIGNED~~ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
LEA BALDISSANO

STATE OF ILLINOIS }
County of COOK }
SS }