

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

FORM NO. 835

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96537563

**FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-
FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.00
T#0012 TRAN 1323 07/15/96 11:18:00
\$27.17 : RC # -96-537563
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Co.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assgn. Of Bonds hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Company Of

(NAME AND ADDRESS)

Chicago, Successor Trustee to First Chicago Trust Co. of IL, ATUP # 25-94-59

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MIG. & ASSGN. OF BONDS bearing date the 10th day of March, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94268858 & 94268859 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 1D (TOGETHER WITH ITS RESPECTIVE PERCENTAGES OF OWNERSHIP OF COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90-222372 REGARDING LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREAT BAY ROAD, IN COOK COUNTY, IL.

LTC 2 2000 61
ESC 96038348 LM AM
L12

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together with all the appurtenances and privileges thereunto belonging or appertaining. 14-17-101-029-1001 & (1002), (1004)
Permanent Real Estate Index Number(s): (1005), (1008), (1009), (1010), (1011), (1015), (1016), (1017), (1018)
Address(es) of premises: 4754-56 W. Dover Chicago, IL. (1020), (1021)
Witness _____ and _____ and seal _____ this 17th day of June, 19 95.

Parkway Bank & Trust Co.

Sandra Auriemma

4800 N. Harlem

Harwood HTs., IL. 60656

This instrument was prepared by _____ (NAME)

Lee M. Maldassano Vice President (SEAL)

Marianne Wagner Asst. Vice President (SEAL)

BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: AEE POTELECKI
9575 W. Higgins
Rosemont, Ill 60018

BANKFORMS, INC.

I, LEA BALDASSANO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VICE President of the PATWAY BANK & TRUST CO. MARLENE WAGNER, a corporation, and AVP, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and AVP ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 17th day of June, 19 96.

LEA BALDASSANO
NOTARY

My Commission Expires 09-06-99
CATERINA FRICANO
NOTARY PUBLIC STATE OF ILLINOIS
"OFFICIAL SEAL"

09-06-99

THE UNDERSIGNED

STATE OF ILLINOIS }
County of COOK }
SS.

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