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RELEASE OF MECHANIC'S LIEN

96537749

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

DEPT-01 RECORDING \$15.00
TRAN 2283 07/15/96 14:59:00
LF \*96-537749
COOK COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
Mechanic's Lien, Document #95830407

WHEREAS, the undersigned, TIGER CONCRETE, L.P. ("TIGER"), 321 South Center Street, Hillside, Illinois, 60162, heretofore filed in the above office a Claim for Lien as Document No. 95830407 in the amount of \$3,702.51, plus interest, against LA SALLE NATIONAL TRUST, T/U/T NO. 33914; and LA SALLE STREET FUND, INC. ("OWNERS"), who are the owners of record of; and LA SALLE NATIONAL BANK, CREDIT LYONNAIS, New York Branch, and CREDIT LYONNAIS, Cayman Islands Branch, who are holders of mortgages on; the real estate located in Cook County, Illinois, commonly known as 135 South LaSalle Street, Chicago, Illinois, the legal description of which is attached as Exhibit "A".

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NOW THEREFORE, for good and valuable consideration, the receipt of which is acknowledged, the undersigned hereby does satisfy and release the said Claim for Lien and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper record in this office.

Witness my hand and seal this 25th day of June, 1996.

TIGER CONCRETE, L.P.

By: [Signature] Anthony G. Suizzo, Its attorney and agent.

Handwritten record table with columns F, P, T, I and rows 15.00, P, 15.00, 17.00. Includes circled 'P' and 'V'.

Subscribed and Sworn to before me This 25th day of June, 1996.

[Signature of Notary]

Notary Public

OFFICIAL SEAL REBECCA A. KRUPKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/21/2000

This document was prepared by: ANTHONY G. SUIZZO LAW OFFICES OF ANTHONY G. SUIZZO 3201 Old Glenview Road, Suite 225 Wilmette, IL 60091-2942

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## EXHIBIT "A"

LOTS 5, 6 AND 7 (EXCEPT THE NORTH 10 FEET THEREOF) AND THAT PART OF LOT 8 LYING EAST OF THE EAST LINE OF LA SALLE STREET (EXCEPT THE NORTH 10 FEET THEREOF), IN BLOCK 117 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 17-16-211-009

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