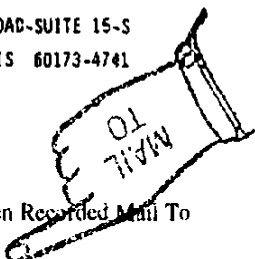


Prepared By:

96537847

LAURA ALM
650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG, ILLINOIS 60173-4741



and When Recorded Mail To

BANCNET, INC.
650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG
ILLINOIS 60173-4741

DEPT-01 RECORDING 427.50
T#0014 TRAN 7331 07/15/96 14:25:00
#0000 + JW *-96-537847
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PT 442 3083 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-3459704

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

2350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 1996
executed by BRUCE GETOWICZ AND
TOSHIE GETOWICZ, HUSBAND AND WIFE
to BANCNET, INC.

96537846

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG, ILLINOIS 60173-4741

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 371 SOUTH WESTERN AVENUE, BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANCNET, INC.

On JUNE 20, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
WILLIAM E. MILLER
known to me to be the VICE PRESIDENT
and

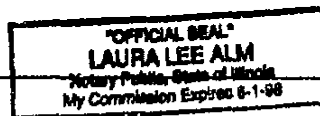
By: WILLIAM E. MILLER
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public
COOK County,



My Commission Expires 6-1-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

10/1/00

06-34-412-055-0000

Property of Cook County Clerk's Office

6/15/00

LOT 55 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION