

UNOFFICIAL COPY

96537936

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4600 07/15/96 15:02:00
#8968 # SJ *-96-537936
COOK COUNTY RECORDER

MAIL TO: ALVARO CASAS
6041 S. SPAULDING AV
CHICAGO, ILL 60629

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION 96537936

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCIAL SERVICES THROUGH
ASSIGNMENT OF MORTGAGE FROM FEDERAL FINANCE CORPORATION
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto ALVARO CASAS AND BLANCA A. CASAS
of the County of COOK, and State of ILLINOIS
all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain
TRUST DEED bearing date the 5TH day of MAY 1995
and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS as Document No. 95379547 in BookXXXXXXXXXXXXXXXXXXXX of records, Page
XXXXXXXXXXXXXXXXXXXX, to the premises therein described, as set forth below, situated in the CITY OF CHICAGO
County of COOK, in the State of ILLINOIS, together with all
appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid,
cancelled and surrendered.

1st AMERICAN TITLE order # CW95040
1 all B

220
210

<input checked="" type="checkbox"/>	ORIGINAL (1)
<input type="checkbox"/>	BRANCH COPY (1)

PROPERTY DESCRIPTION: **UNOFFICIAL COPY**

LOT 288 IN FIRST ADDITION TO BURR ELLYN, A RESUBDIVISION TO THE E 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN# 19-14-411-014

COMMONLY KNOWN AS: 6041 S. SPAULDING, CHICAGO, IL 60629

Witness MY hand and seal, this 18TH day of JUNE, 1996

Rebecca Ann Christman
REBECCA ANN CHRISTMAN

By: N/A
Senior Vice President

Attest: _____
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS

96537936

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT REBECCA ANN CHRISTMAN

personally known to me to be the same person _____ whose name IS _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 18TH day of JUNE, 1996

This instrument was prepared by:

HOWARD TANNER-THE ASSOCIATES
(Name)

5455 W. TOUHY, SKOKIE, IL 60077
(Address)

[Signature]

