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96537949

RELEASE DEED

£ 4/
MAIL TO: 🍪 🏑
ANTOINETTE MIX ER
6 WEBB STREET
CALUMET CITY, IL60409
NAME & ADDRESS OF TAXPAYER:
ANTOINETTE MISTER
6 WEBB STREET

96537949

DEPT-01 RECORDING \$23.50 T40001 TRAN 4600 07/15/96 15:06:00 48981 \$ SJ *-96-537949

COOK COUNTY RECORDER

CALUMET CITY, IJ 50409		
Know All Men by these Presents, That	GE CAPITAL MORTGAGI	e services, inc. <u>(93569</u>
of the County of CAMDEN	and State of NEW JERSE	for and in consideration of
one dollar, and for other good and valuable convey, release and quit-claim vato	consideration, the receipt whereof	is hereby confessed, do hereby remise,
ANTOINETTE MISTER	ALBERT MISTER	
of the County of COOK	and State of ILLINOIS	all right, title interest, claim
or demand, whatsoever he/she/they may have	re occurred in, through or by a cert	tain mortgage/note, bearing date
09/ 14/ 94 , and recorded in the	Recorder's Office of COOK	County, in the State of
ILLINOIS , as Document No	o. 94-817/59	, to the premises therein described,
	, State of N.LINOIS	, as follows, to wit:
LOT 10 IN BLOCK 1 IN WEST HOMEWO SUBDIVISION OF PART OF THE EAST NORTH, RANGE 15, EAST OF THE THI THEREOF RECORDED JANUARY 15, 1	DOD ADDITION 10 1 TE CITY 11/2 OF FRACTIONAL SECTION RD PRINCIPAL MERILIAN, AC	17, TOWNSHIP 36 CCORDING TO THE PLAT

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

PIN #: 30-17-213-010-0000

DOCUMENT NUMBER 4897497, IN COOK COUNTY, ILLINOIS.

WITNESS our hands and seal this day July 01, 1996

together with all the appurtenances and priviliges thereunto belonging or appertaining.

GE CAPITAL MORTGAGE SERVICES, INC.

RACHEL DEGRAW
ASSISTANT VICE-PRESIDENT

LAURA MAIER
ASSISTANT SECRETARY

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Property of Cook County Clark's Office

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STATE OF CALIFORNIA County of SAN BERNARDINO) ss		12396362 05/ 31/ 96			
I, the undersigned, a Notary Public in a RACHEL DEGRAW ASSISTANT VICE-PRE personally known to me to be the same appeared before me this day in person, the said instrument as their free and volincluding the release and waiver of the Given under my hand and notarial second	person(s) whose na and acknowledged luntary act, for the right of homestead.	URA MAIER ASSISTAL me(s) subscribed to that they signed, sea uses and purposes th	NT SECRETARY the foregoing aled and delive	instrument,		
^			16/	<i></i>		
My commission expires on JUN 2 STEPHEN P DENNING COMM. # 106. 827 Notory Public — COMM My Comm. Expires JUN 2 IMPRESS SEAL HERE	2 1 199)		Marina Maria September 19 19 19 19 19 19 19 19 19 19 19 19 19	MORTON SEAL ME SAY	Public OFF THE	
		C)	9653	7949		
			To	FROM	RELEASE DEED	

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Property of Coot County Clert's Office