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Focument No. filed in Recorder's office of County, Illinois at o'clock	. DEPT-01 RECORDING . T\$0001 TRAN 4600 . \$8982 \$ S.J * . COUK COUNTY REC	07/15/96 15:07:00 - 96 -537950
PARTIAL RELEASE OF MORTGAGE OF TRUST DEED		(A
Recorder of Deads.	•	J.D
Formerly known as American National Pacertain trust deed or moriga Known As American National Pacecorded in the office of the Illinois in Bookof Mossideration of the receipt of which is here release from said document a pereleased portion is described LOT 712, IN MICHAEL-JOHN CROSS NORTHWEST 1/4 AND PART OF THE	INGS UNIT 3, BLING A SUBDIVISION OF NORTH 1/2 OF THE SOUTHWEST 1/4 OF S	poration of and by a property of 1995 and the State of Film Number 10 Dollars, claim and rein, which
TOWNSHIP 35 NORTH, RANGE 13, COUNTY, ILLINOIS, ACCORDING T DOCUMENT NUMBER 95478551.	EAST OF THE THIRD PRINCIPAL MERIDI TO THE PLAT THEREOF PECORDED JULY 2	AN IN COOK 4, 1995 AS
PIN #: 31-34-301-007	9653	7950
COMMONLY KNOWN AS : LOT 712.	RICHTON PARK, IL 60471	
	OWNER, THIS RELEASE SHALL BE FILLS FICE THE MORTGAGE OR DEED OF TRUST W	
IN WITNESS WHEREOF, h	ave hereunto set har	d and seal
this <u>5TH</u> day of <u>JULY</u> , A.D. 199	96.	
JOAN LAPO	Affords (SEAL) ORTE, VICE PRESIDENT	
Susan J.	n Tementon (SEAL) SMEATON, LOAN OFFICER	

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	E OF ILLINOI	[S. }	e *** **	
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COOK	COUNTY	}		N ₄
	T the unde	ereigned a Nota	ary Public, in and for said Co	inty and State
	aforesaid	no HERERY CERT	TIFY, That JOAN LAPORTE & SUS	AN J. SMEATON
	nersonally	known to me t	o be the same personw	hose name
	subscribed	to the foregoing	ng instrument, as having execu	ited the same,
	appeared be	fore me this day	y in person and acknowledge that	t signed,
			aid instrument as free and	
	for the use	es and purposes	therein set forth. GIVEN unde	r my hand and
Æ	notarial se	al this <u>5TH</u> day	of <u>JULY</u> , A.D. 19 <u>96</u> .	
78		C.	L	
<u> </u>	POZGOVIL		Daniel &	
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