## 96537120NOFFICIAL COPYIF L3B2

TO A

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of ONE HUNDRED TWENTY THOUSAND and NO/100 dollars (\$120,000.00), dated NOVEMBER 20, 1992, and executed by DAVID RECORD AND PAULA L. RECORD, HUSBAND AND WIFE

payable to BANCPLUS MORTGAGE CORP.

RECORDING 23.00 Olhla 1308 Lathrop Ava 86537420 Robbin Forest IL 66305

more fully described in a MORTGAGE, duly recorded in DOCUMENT # 33082256\*\*, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LENTERS TITLE GUASS.
200M. Bertgeoffal, 80 oc.
McTam Extery, 1005. Co.
720. C. Serio - Fantologica. THE SOUTH 50 LEIT OF THE NORTH 200 FEE (EXCEPTH THE EAST 40 FEET) OF THE EAST 1/2 OF THE EAST 1/3 OF THE NORTH 12 ACRES OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*RE-RECORDED AS DOCUMENT NUMBER 93282741 AND 15 OF 113 OST

FOR AND IN CONSIDERATION or the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 16, 1994

COOK COUNTY RECORDER

Attest:

ESSE WHITE

LYHIG MEXIDOWS

SUSAN NAYLOR

ASSISTANT SECRETARY

STATE OF

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TEXAS

COUNTY OF BEXAR BANCPLUS MORTGAGE CORP.

(4) Ву RAY JOINS

VICE PARSIMENT

88.

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of

BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on FEBRUARY 16,

But 17-19, 27 1142 to a De LASSON Hotary Public State of Texas My Dummission Expires 04/07/94

CHRISTINE R. DELACRUZ Notary Public in and for the State

Requested By:

J GRAINGER

BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78265-6017

Inv. No. 1659510787 Loan No. 10815125 PF20 - 6017 - 082093

PFDT: 94-01-06

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