PREPARED BY & WHEN RECORDED MAIL TO CHILL COLLIN P.O. BOX 9481, #1020

GAITHERSBURG, MD 20898-9481

517-5244783

96537146

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

ROBERT B. BERGSTROM AND VIRGINIA A. BERGSTROM, HTS WIFE

COOK COUNTY RECORDER JESSE WHITE MARKHAM OFFICE

Beneficiary: CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: Jin Date Recorded : July Book 1 NA

Page : NA Instrument Number : NA

SEE ATTACHED SCHEDULE A Property Address: 162 TEPKACE DRIVE and recorded in the records of COOK

29, 1973 , Volume: NA 3, 1973, Document #: 22384915 , Microfilm #: NA

, Tax ID: 3208324007

, Liber: NA , Folio: NA . CHICAGO HEIGHTS ΙL

60411 County, Illinois

IN WITNESS WHEREOF, the October 12, 1995

23.00 POSTAGES N 0.50 96537146 #

, Jacket: NA

, Image: NA

23.50 SUBTOTAL CHECK 23.50

> 2 PURC CTR 12:29 0012 MCH

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL SAVINGS BANK, SUCCESSOR IN INTEREST TO PIONEER SAVINGS BANK, A CORPORATION, FORMERLY PIONEER FEDERAL SAVINGS BANK.

WITNESS

LESLEE A KING

WITNESS

ADELLA J GRANGER

ASST. VICE PRESIDENT

STATE OF ___WASHINGTON

COUNTY OF KING

CORPORATE OFFICER

MARGARET HAMMOND, COAPORATE OFFICER

12, 1995 , before me, the undersigned, a Notary Public in said State, On this October personally appeared MARGARET HART and MARGARET HAMMOND

personally known to me (or proved to ma on the basis of satisfactory evidence) to be the persons who executed the within instrument as CORPORATE OFFICER

respectively, on behalf of the above named corporation, CORPORATE OFFICER acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS MV

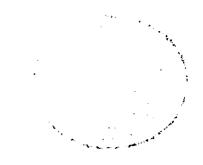
seal.

NOTARY PUBLIC

COMMISSION EXPIRES:

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UNOFFICIAL COPY637146

SCHEDULE "A"

LOT SEVEN (7) IN BLOCK THREE (3) IN THE RESUBDIVISION OF THAT PART OF CARLTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF (N1/2) OF THE SOUTH WEST QUARTER (SW1/4) OF SECTION EIGHT (8), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF EXISTING THENTY (20) FOOT WIDE CONCRETE PAVEMENT RIEGEL ROAD (EXCEPT THE NORTH SIX HUNDRED NINETY AND THIRTY FIVE HUNDREDTHS (690.35) FEET THEREOF) ACCORDING TO THE PLAT RECORDED MARCH 14, 1961 AS DOCUMENT 18108722 AND RE-RECORDED APRIL 14, 1961 AS DOCUMENT 18136066 IN CCOK COUNTY, ILLINOIS

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