

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 881-75264783

PREPARED BY & WHEN RECORDED MAIL TO: *Super Savings*
ELIZABETH FAHRNE
FIRST NATIONAL MORTGAGE CORPORATI
P.O. BOX 9481, #1020
GAITHERSBURG, MD 20898-9481

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577-5264783
96537146

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: ROBERT B. BERGSTROM AND VIRGINIA A. BEROSTROM, HIS WIFE

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

Beneficiary: CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: Jan 29, 1973 , Volume: NA
Date Recorded: July 3, 1973, Document #: 22384915 , Jacket: NA
Book: NA , Microfilm #: NA , Image: NA
Page: NA , Tax ID: 3208324007 , Liber: NA
Instrument Number: NA , Folio: NA
SEE ATTACHED SCHEDULE

Property Address: 162 TERRACE DRIVE , CHICAGO HEIGHTS IL 60411
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
October 12, 1995

0001
RECORDIN * 23.00
POSTAGES * 0.50
96537146 #
SUBTOTAL 23.50
CHECK 23.50

2 PURC CTR
0012 MCH 12:29

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL SAVINGS BANK, SUCCESSOR IN INTEREST TO PIONEER SAVINGS BANK, A CORPORATION, FORMERLY PIONEER FEDERAL SAVINGS BANK.

Leslee A King

WITNESS LESLEE A KING
ASST. VICE PRESIDENT

Margaret Hart

MARGARET HART, CORPORATE OFFICER

Adella J Granger

WITNESS ADELLA J GRANGER
ASST. VICE PRESIDENT

Margaret Hammond

MARGARET HAMMOND, CORPORATE OFFICER

STATE OF WASHINGTON)
COUNTY OF KING) ss

On this October 12, 1995 , before me, the undersigned, a Notary Public in said State, personally appeared MARGARET HART and MARGARET HAMMOND personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as CORPORATE OFFICER and CORPORATE OFFICER respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Katherine M. Dabern

NOTARY PUBLIC
COMMISSION EXPIRES: 5/15/97

*2350
1/10*

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SCHEDULE "A"

LOT SEVEN (7) IN BLOCK THREE (3) IN THE RESUBDIVISION OF THAT PART OF CARLTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF (N1/2) OF THE SOUTH WEST QUARTER (SW1/4) OF SECTION EIGHT (8), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF EXISTING TWENTY (20) FOOT WIDE CONCRETE PAVEMENT RIEGEL ROAD (EXCEPT THE NORTH SIX HUNDRED NINETY AND THIRTY FIVE HUNDREDTHS (690.35) FEET THEREOF) ACCORDING TO THE PLAT RECORDED MARCH 14, 1961 AS DOCUMENT 18108722 AND RE-RECORDED APRIL 14, 1961 AS DOCUMENT 18136066 IN COOK COUNTY, ILLINOIS

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