

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

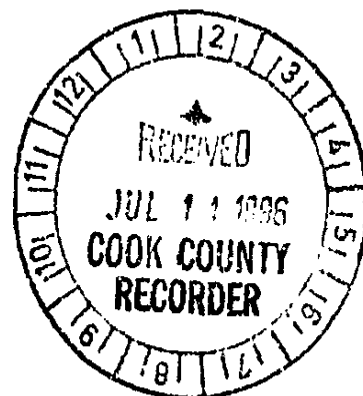
Prepared by [Signature]  
QUALITY MORTGAGE, USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714

CST 954491

Order No.  
Escrow No.  
Application No. B.CHA0210U  
Loan No. 5028796

JUL 11 1996

14:17  
0030 MCH  
RECORDING # 23609  
MAILINGS # 0  
96537192 #  
0030 MCH  
14:17



SPACE ABOVE THIS LINE FOR RECORDING DATA

96537192

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated July 3, 1996 executed and given by KATRINA R. CHAMBERS

to \_\_\_\_\_, as mortgagor,  
QUALITY MORTGAGE USA, INC., a California corporation \_\_\_\_\_, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, describing the land therein as 96537191  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

TIN: 25-16-203-040

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 7-3-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On 7-3-96 before me, JASMIN ELENA MARTIN Notary Public, personally appeared

Aurora P. Cosme personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

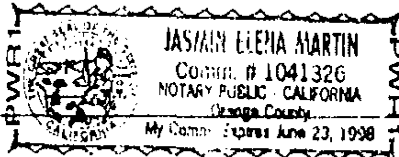
WITNESS my hand and official seal.

QUALITY MORTGAGE USA, INC., a California corporation

Signature: [Signature]

[Signature]

(Seal)



AUROHA P. COSMI  
ASSISTANT SECRETARY

23 50/100

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Property of Cook County Clerk's Office

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Lot 4, (Except the West 10 feet thereof) in the Subdivision of Lots 1 to 4 inclusive, in Block 5 of Fernwood Addition to Pullman's Subdivision of Lots 2, 7 the North 1/2 and the North 8 feet of the South 1/2 of Lot 10 (except the West 33 feet thereof) in School Trustee's Subdivision of Section 16, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

96537192

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