GEORGE E. COLE® LEGAL FORMS

4

## UNOFFICIAL

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY ITIESE PRESENTS, That SECURITY PACIFIC FINANCIAL SERVICES INC.

Of the County of DUPAGE and State of ILLINOIS

DO HEREBY CERTIFTY that a certain TRUST DEED OR MORTGAGE

UI dated the ATH day of JUNE 19 91,

made by ROBERT E. MILLER AND CHARLOTTE G. MILLER

#### **COPY**

# COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

96527310

07/12/96 0013 MCH 11:25
RECORDIN 4 23.00
HAIL 5 0.50
96537310 H.
07/12/96 0013 MCH 11:26

Above Space for Recorder's Use Only

HOMESTAR, ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES INC.

and recorded as document No. \_\_\_\_\_ in Book \_\_\_\_\_ 91406521 \_\_\_\_\_ at page \_\_\_\_\_ in the office of \_\_\_\_\_\_\_ RECORDER OF DEEDS \_\_\_\_\_ of \_\_\_\_\_ COUNTY, in the State of \_\_\_\_\_\_\_ ILL.INOIS \_\_\_\_\_\_\_ is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 786 IN HAZELCREST HIGHLANDS 18TH ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1969, AS DOCUMENT NUMBER 2100354; IN COOK COUNTY, ILLINOIS.

\$7350

Permanent Real Estate Index Number(a): 28	26 402 051		
Address(es) of premises: 17316 BURR OAK		HAZELCREST, IL	<del></del>
is, with the note or notes accompanying it, fully		_	
Witness MY hand and seal			7 ( 19 96
Without Manu and Scar	/Χ	Maline (	odrigiuz (SEAL)
9653	7310 ATT	IN FACT DARLYNE	RODRIGUEZ (SEAL)
	<del></del>	<del> </del>	f (SEUT)

## **UNOFFICIAL COPY**

personally known to me to be the same person whose name is subsective to the fedregoing instrument, appeared before me this day in person, and acknowledged to signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seat, this 2ND day of MAY 19 90	STATE OFILLI	NOIS		
personally known to me to be the same person whose nameis subscript to the foregoing instrument, appeared before me this day in person, and acknowledged She signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this 2ND day of MAY 19_90	COUNTY OF	соок	25 3653 10 m	
personally known to me to be the same person whose name is subscript to the foregoing instrument, appeared before me this day in person, and acknowledged to She signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seat, this 2ND day of MAY 19 90			SHANNON D. BURKS	
personally known to me to be the same person whose nameis subscription of the foregoing instrument, appeared before me this day in person, and acknowledged to signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seath, this 2ND day of MAY 19_9.  Shannon D. Burks, Notary profile Cook County, State of Illinois Notary Public Notary Public Notary Public				SY CERTIFY tha
To the foregoing instrument, appeared before me this day in person, and acknowledged a signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this 2ND day of MAY 19 91 Cook County, State of Illinois My Commission Expires 4/3/97.  SECURITY PACIFIC FINANCIAL  This instrument was prepared by  (Name and Address)		<del>\frac{12}{\sigma} \frac{1}{\sigma} \frac{1}{\sima} \frac{1}{\sigma} \frac{1}{\sigma} \frac{1}{\sigma} \frac{1}{\sigma} \frac{1}{\sigma} \frac</del>	DARLYNE RODRIGUEZ	
To the foregoing instrument, appeared before me this day in person, and acknowledged a signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this 2ND day of MAY 19 91 Cook County, State of Illinois My Commission Expires 4/3/97.  SECURITY PACIFIC FINANCIAL  This instrument was prepared by  (Name and Address)		·		
Given under my hand and official seal, this 2ND day of MAY 19 96  SHANNON D. BURKS, Notery Profic Cook County, State of Illinois My Commission Expires \$15/97.  Commission expires 8/5/97  SECURITY PACIFIC FINANCIAL This instrument was prepared by  (Name and Address)		j (roʻr	e foregoing instrument, appeared before me this day in person, and a he signed, sealed and delivered the said instrument as HER	
SHAMMON D. BURKS, Notery Profic Cook County, State of !litiols My Commission Expires 8/5/97.  SECURITY PACIFIC FINANCIAL  This instrument was prepared by  100-9 E. ROOSEVELT RD., VILLA PARK, IL 60181-  (Name and Address)		O <sub>.</sub>	• •	V 06
Commission expires	"OFFICIAL. SHANNON D. BURKS, N Cook County, State	SEAD'.	Thomas D. Busk	19 30 8
SECURITY PACIFIC FINANCIAL  This instrument was prepared by 100-9 E. ROOSEVELT RD., VILLA PARK, IL 60181-  (Name and Address)	My Commission Expir	ras 8/5/97.		
(Name and Address)		SECUR	TA PACIFIC FINANCIAL	
	This instrument was p	repared by 100-9	E. ROOSEVELT RD., VILLA PARK, IL 60181-	
965373260			96537330) File	

### **UNOFFICIAL COPY**

WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

98537311

THE GRANTORS, YUN DERK JU and gong suk Ju, his wife, of CHICAGO of the CITY COOK, State of County of Illinois, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEY AND WARRANT TO JERRY T. AUGUSTINE and AUGUSTINE, his wife CHRISTINE of 6724 S. Kilbourn Chicago, Illinois 60629

COOK COUNTY
RECORDER
LESSE WHITE
RIDGEVIEW OFFICE

07/12/96 8013 MCH 11:26 RECORDIN 4 25.00 MAIL 4 0.50 96537311 H 07/12/96 0013 MCH 11:26

(The above space for Record's use only)

(Names and Addresses of Grantee) not in Tenancy in Common, but in JOINT TENANCY the following described Real Estate situated in the County of <a href="Cook">Cook</a>, 12 the State of Illinois, to wit:

(See reverse side hereof for legal description and subject to's)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 24-11-305-027-0000

Address(es) of Real Estate: 10141 S. Springfield

Chicago, itimis 60655

Dated this 30th day or May, 1996.

YUN DERK JU (SEAL)

JONG SUK JU

my Sel J4 (SEAL

Please print or type name(s) below signature(s)

MAIL TO:

Pat Cantarelli

Name

7550 W. Belmont Avenue

Address

Chicago, IL 60634

City, State and Zip

01/01/1

SEND SUBSEQUENT TAX BILLS TO:

Jerry T. Augustine Name

10141 S. Springfield

Address

Chicago, IL 60655 City, State and Zip

\$ 25.50

#### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

LOT 27 IN FIRST ADDITION TO TALLE?'S CORNER A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

SUBJECT TO: General taxes for the year 19 95 and subsequent years; Covenants, conditions and restrictions of record.

98537311

STATE OF ILLIEONS,

COUNTY OF C O O KI

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Yun Lerk Ju and Jong Suk Ju, his wife, personally known to me to be the same persons whose namer they subscribed to the foregoing instrument, appeared before me this day in person, and teknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and off cial seal, this 30th day of May, 19 96.

Notary Public

Modaly Public

\*OFFICIAL BEAL\*\*
ANTHONY M. VACCARELLO
Notary Public, State of fillings
My Commission Expires 5-15-59

COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

Alan L. Wischhover Wischhover & Vaccarello 9559 South Roberts Road Palos Hills, Illinois 6046

IBT# !174-8184 PREAL ESTATE TRANS' EP TAY 966868

REAL ESTATE TRANSACTION TAX

INCOMES

REVENUE STAMP

963264

96537311

#### BRIDGENIEM OFFICE **JESZE MHILE** RECORDER COOK CONNIX

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County, in the State of \_

#### DEED OF RO BDADTRO **MHOSE** OFFICE HARTSIDAR BHT DEEDS OR MITH THE RECORDER THIS RELEASE FOR THE PROTECTION OF THE

with respect thereto, including any warranty of merchantability or Neither the publisher nor the seller of this form makes any warranty CAUTION: Consult a lawyer before using or acting under this form.

OR TRUST DEED (ILLINOIS)

RELEASE OF MORTGAGE

SECURITY PACIFIC FINANCIAL SERVICES INC. KNOW ALL MEN BY THESE PRESENTS, That

SERVICES INC.	HOMESTAR, ASSIGNED TO SECURITY PACIFIC FINANCIAL
Above Space fo	- made by ROBERT E. MILLER AND CHARLOTTE C. MILLER
	Li dated the ATH day of JUNE 19 91,
	DO HEREBY CERTIFITY that a certain TRUCT DEED OR MORTGAGE
	Of the County of DUPAGE and State of ILLINOIS,

RECORDER OF DEEDS

fitness for a particular purpose.

*LEGAL FORMS* GEORGE E. COLE®

and recorded as document No. \_\_\_\_ in Book

of COOK

CLOT 786 IN HAZELCREST HIGHLANDS 18TH ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF TE Legal Description of premises: is, with the notes accompanying it, fully paid, satisfied, teleased and dischanged

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Aget 194mavoil

No. 213

"CORNIX' ITFINOIS" TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1969, AS DOCUMENT NUMBER 21303543 IN COOK SECTION 26, TOWNSHIP 36 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING

ς.,

ARLYNE RODRIGUEZ / CEAL	ATT-IN FACT	01676236	
(SEAL)	MUMULIA.		
96 61 XVW	JAD VEDONS	sind scal ON this	Winness MX hand
	released and discharged.	companying it, fully paid, satisfied,	is, with the note or notes ac
II	HAZELCREST	17316 BURR OAK LANE	Address(es) of premises:
		Number(s): 28 26 402 051	Permanent Real Estate Index

**UNOFFICIAL COPY** 

# **UNOFFICIAL COPY** 11. 11. 11. 11. 11. Ox Coop County (Name and Address) This instrument was prepared by 106 of E. ROOSEVELT RD., VILLA PARK, IL 60181-SES WITY PACIFIC FINANCIAL Commission expires <u> 76/5/8</u> SHAUGHER O. BURKS, Norsy Public Cook County, State of 181,00-Notary Public "OFFICIAL SEAL" Given under my hand and official seal, this AND day of free and voluntary act, for the uses and purposes therein set forth. Let igned, sealed and delivered the said instrument as L ro the foregoing instrument, appeared before me this day in person, and acknowledged that personally known to me to be the same person \_\_\_\_\_ whose name

DARLYNE RODRIGUEZ

COUNTY OF

STATE OF

ITTINOIS

SHANNON D. BURKS

a'notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

OTELES96

96 61

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