FMG #: 0073328584 , NAME: GORAN ARAPOVIC P/O DATE: 06/04/1996

AFTER RECORDING, FORWARD TO:

BNTURPRIOR LAND TITLE, LTD 9959 ROBERT'S ROAD

PALOS HILLS, 15 60465-

THIS INSTRUMENT PREPARED BY: ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303

Tax Parce! #: 13-26-119-023

9853**7315**

COOK COUNTY BRIDGEVIEW OFFICE

07/12/96

07/12/96

, and or Instrument # <u>93-466556</u>

C/6/7/5

County, ILLINOIS

0013 NCH 11:27 RECORDIN 4 23.00

MAIL

0.50

11:27

96537315 # DU13 MCH

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CORAN	ARAPOVIO	CAND	DAWNLAUR	A	BRADLEY	-ARAPOVIC,	HIS	WIFE	
to NOF	THWESTER	N SAV	incs and	LOAN	ASSN				
dated						06/18/1993		ín Mor	tgage Record

records in the office of the Recorder of COOK more particularly described as follows, to wit:

> LOT 39 IN THE SUBDIVISION OF THE NORT'. 1'2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00618 2950 NORTH SPRINGFIELD, CHICAGO, II

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 17th day of June

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE ENDING CORP.



CARY MCQUIPTY

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

i.E

Property of Cook County Clerk's Office

FMG #: 0073328584 NAME: GORAN ARAPOVIC P/O DATE: 06/04/1996

State of WISCONSIN County of MILWAUKEE

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Before me, the undersigned, a Notary Public in a 19 96, personally appeared F CARY MCQUI	'ጕጕ'Y	ay of <u>utile</u> and
	the ASSISTANT SECRETARY	and
	, , , ,	respectively, of
FLEET MORTGAGE CORP. F/K/A FLEET REAL ISTATE FUNDING CORP.		
who as such officers for and on its behalf acknown who as such officers for and on its behalf acknown who as such officers for and on its behalf acknown who as such officers for and on its behalf acknown who as such officers for and on its behalf acknown who as such officers for and on its behalf acknown.		•
My commission expires:	Tatricia Lev	with

Notary Public PATRICIA PREWITT

MAIL TO:

FLEET MORTGAGE GROUP

P.O. BOX 303

MILWAUKEE, WI 53201



96537315

Property of Coof County Clark's Office