

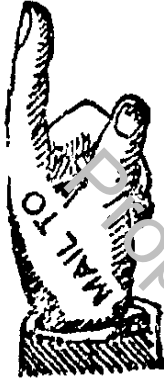
# UNOFFICIAL COPY

## RELEASE DEED

96538575

MAIL TO:

David C. Stieglitz  
15805 Peggy Lane Unit 8  
Oak Forest, IL 60452



SEPT-01 RECORDING \$25.50  
T40009 TRAN 3491 07/15/96 16:07:00  
6389 \$ SK \*-96-538575  
COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto David C. Stieglitz, a Bachelor and Tracia L. Gustafson, Single and never married, their Heirs, of the County of DuPage and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of December, 1993, and recorded in the Recorder's Office of ~~DuPage~~ <sup>COOK</sup> County, in the State of Illinois, as Document No. 03037706, to the premises therein described, situated in the County of ~~DuPage~~ <sup>COOK</sup> State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED

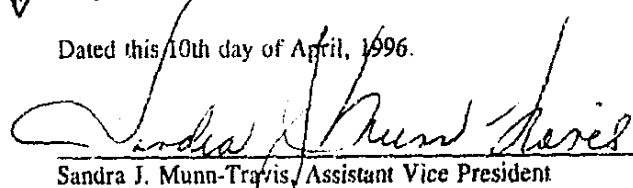
Permanent Index number(s): 28-17-402-021

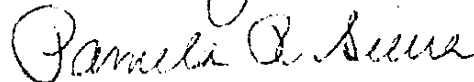
THIS INSTRUMENT WAS PREPARED BY: M. Duragan 111 W. MONROE -200/19 CHGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

✓ Property Address: 15805 Peggy Lane Unit S, Oak Forest, IL 60452

Dated this 10th day of April, 1996.

 (SEAL)  
Sandra J. Munn-Travis, Assistant Vice President

 (SEAL)  
Pamela R. Sierra, Mortgage Loan Officer

2550  
COOK  
36538575

CP

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(STATE OF ILLINOIS)

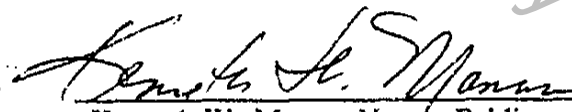
SS.

(COUNTY OF COOK)

I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the Mortgage Loan Officer and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 10th day of April, 1996.

96538575

  
Kenneth W. Manns, Notary Public

~~~~~  
"OFFICIAL SEAL"  
Kenneth W. Manns  
Notary Public, State of Illinois  
My Commission Expires 09/18/99  
~~~~~

WMA

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 6-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office  
46538575  
ATTORNEY'S NATIONAL  
TITLE NETWORK, INC  
0350302

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COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001