

UNOFFICIAL COPY

PREPARED BY:

PARKWAY MORTGAGE, INC.
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50
T#0014 TRAM 7372 07/16/96 09:43:00
#0223 # JW *-96-538699
COOK COUNTY RECORDER

96538699

LOW NO. 0072901322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TMS Mortgage Inc. A New Jersey Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated **FEBRUARY 16, 1996**

executed by **ETHELENE WASHINGTON, WIDOW**

to PARKWAY MORTGAGE, INC.

a corporation organized under the laws of the state of NEW JERSEY
and whose principal place of business is 1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

Mortgage amount: \$93,000.00

and recorded in Book/Volume No.
96-138409 on 2/22/96
described hereinafter as follows:

Pin # 20-34-229-022

page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

**LOT 7 IN BLOCK 30 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST
QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**



95141110300

96538699

23.50
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Commonly known as: 8222 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred in, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF UNION

On _____ before me, the
date of execution

undersigned, a Notary Public in and for said County and State, personally appeared
GLENN S. BROMLEY

known to me to be the
SENIOR VICE PRESIDENT
and DIANE ANTONISIN

known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

Lisa A. Nelson

County,

LISA A. NELSON

UNION
NEW JERSEY

My Commission Expires _____

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 12, 1998

THIS AREA FOR OFFICIAL NOTARIAL SEAL

Glenn S. Bromley

BY: GLENN S. BROMLEY
ITS: SENIOR VICE PRESIDENT

Diane Antonisin

BY: DIANE ANTONISIN
ITS: ASSISTANT SECRETARY

Cook County Clerk's Office

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