

# UNOFFICIAL COPY

96538715

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7377 07/16/96 10:07:00  
#0255 # JW \*-96-538715  
COOK COUNTY RECORDER

Loan #6502307385

POOL #

PIN # 20-14-221-004-0000

## ILLINOIS ASSIGNMENT OF MORTGAGE

THIS CERTIFIES That the Mortgage executed by SCOTT STERN AND LAURA STERN, MARRIED TO EACH OTHER to CITIBANK, F.S.B. on APRIL 19, 1996, calling for \$270,000.00 (TWO HUNDRED SEVENTY THOUSAND AND 00/100) dollars and duly recorded on 520-96, as Instrument No. 96379774, in Mortgage Record No.      on page      of the records of COOK County, State of ILLINOIS

is hereby assigned for value received to NORWEST MORTGAGE, INC. 3200 ROBBINS ROAD SPRINGFIELD, IL 62704.

### LEGAL DESCRIPTION:SEE ATTACHED LEGAL DESCRIPTION

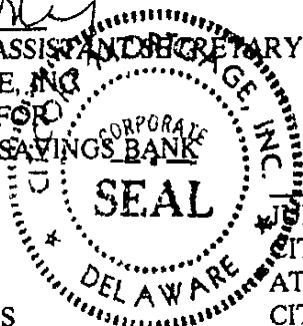
IN TESTIMONY WHEREOF, The said CITIBANK, F.S.B., a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT VICE PRESIDENT and Attested by its Assistant Secretary, June 7, 1996.

ATTESTED:

CITIBANK, FEDERAL SAVINGS BANK

*[Handwritten Signature]*

KELLY WOODRING, ASSISTANT SECRETARY  
CITICORP MORTGAGE, INC.  
ATTORNEY-IN-FACT FOR  
CITIBANK, FEDERAL SAVINGS BANK



*[Handwritten Signature]*  
JUDITH A. TOPPER, ASSISTANT VICE PRESIDENT  
CITICORP MORTGAGE, INC.  
ATTORNEY-IN-FACT FOR  
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that JUDITH A. TOPPER, as ASSISTANT VICE PRESIDENT and KELLY WOODRING as ASSISTANT SECRETARY of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.  
Given unto my hand and notarial seal, June 7, 1996.

PREPARED BY:

*[Handwritten Signature]*

MONITA SIMPSON  
15851 CLAYTON ROAD WEST BALLWIN, MO. 63011  
MS02/IL16FSB

*[Handwritten Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:



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23.50

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EXHIBIT "A"

THE NORTH 20 FEET OF LOT 20 AND THE SOUTH 20 FEET OF LOT 21 IN  
BLOCK 66 IN HYDE PARK IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5621 SOUTH BLACKSTONE AVE CHICAGO, ILL 60637

Property of Cook County Clerk's Office

65053000385

B.16

Citicorp Mtg. Inc  
New Loan Services

P.O. Box 790021

ST. LOUIS, MISSOURI 63179-9967



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