

# UNOFFICIAL COPY

FORM NO. 835  
McCloskey Prtg.  
815-932-3620

96538756

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7414 07/16/96 10:50:00  
#0305 # JW \*-96-538756  
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the FIRST STATE BANK OF CALUMET CITY  
925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409, a corporation  
of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the  
MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
RICHARD S. BOJDA AND THERESE M. BOJDA, HIS WIFE, 1520 LINCOLN PLACE, CALUMET CITY, ILLINOIS  
60409 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title,  
interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the  
25TH day of AUGUST, 19 78, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in ~~BOOK XXXXXXXX~~ as document No. 24 614 419, to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 11 IN GOLD COAST MANOR SUBDIVISION IN THE  
WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED APRIL 26, 1955 AS DOCUMENT NO. 16216020  
IN COOK COUNTY, ILLINOIS.

96538756

together with all the appurtenances and privileges thereunto belonging or appertaining.

\$23.50  
JHK

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## RELEASE DEED By Corporation

FIRST STATE BANK OF CALUMET CITY

TO

RICHARD S. BOJDA

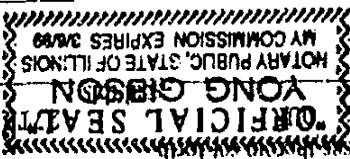
THERESE M. BOJDA

ADDRESS OF PROPERTY:

1520 LINCOLN PLACE

CALUMET CITY, ILLINOIS 60409

MAIL TO:  
RICHARD M BOJDA AND THERESE M BOJDA  
1520 LINCOLN PLACE  
CALUMET CITY ILLINOIS 60409



day of MAY 19 95

I, YONG S GIBSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ President of the FIRST STATE BANK OF CALUMET CITY a corporation, and DAVID A. NAPOLI, personally known to me to be the \_\_\_\_\_ COMMERCIAL LOAN OFFICER of said corporation, and personally known to me to be the \_\_\_\_\_ whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ COMMERCIAL LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be a fixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes \_\_\_\_\_

95483596

STATE OF ILLINOIS  
COUNTY OF COOK  
} SS.

This instrument was prepared by JEFFERY D. AKEN, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS (NAME AND ADDRESS)

By \_\_\_\_\_  
President  
\_\_\_\_\_ Secretary  
FIRST STATE BANK OF CALUMET CITY

IN TESTIMONY WHEREOF, the said FIRST STATE BANK OF CALUMET CITY has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ COMMERCIAL LOAN OFFICER \_\_\_\_\_ 27TH MAY 19 95 \_\_\_\_\_ day of \_\_\_\_\_ and its corporate seal to be hereto affixed, this \_\_\_\_\_