

UNOFFICIAL COPY

96538025

PREPARED BY:

T H FRAZIER FINANCIAL MORTGAGE SERVICES, INC.
3000 DUNDEE ROAD, SUITE 318
NORTHBROOK, IL 60062

- DEPT-01 RECORDING \$23.50
- T#0001 TRAN #600 07/15/96 15:31:00
- #9063 + SJ # -96-538029
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

AND WHEN RECORDED MAIL TO:

AMERUS MORTGAGE, INC.
1720-22ND STREET
W. DES MOINES, IA 50266



-----SPACE ABOVE THIS LINE FOR RECORDERS USE-----
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AmerUs Mortgage, Inc. Loan No. 0600095579
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 12, 1996
executed by TOM F BELTRAME AND FRANCINE BELTRAME
to T H FRAZIER FINANCIAL MORTGAGE SERVICES, INC.

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 3000 DUNDEE ROAD, SUITE 318
NORTHBROOK, IL 60062
and recorded in Book/Volume No. , page(s) , as Document No.

96538028

COOK County Records, the state of Illinois

described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 316 SHAGBARK COURT 1st AMERICAN TITLE order # 0294877
SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

96538029

On JULY 12, 1996 Before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County and State, personally appeared Tamson A. Frazier
known to me to be the President
and
known to me to be

Tamson A. Frazier
BY: Tamson A. Frazier
ITS: President

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:
Carolyn J. Harris
WITNESS:

Notary Public Carolyn J. Harris
County Dupage
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
COCLOUGH M HARRIS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/04/00

OFFICIAL SEAL
COCLOUGH M HARRIS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/04/00

2352
20
PET
(b)

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LEGAL DESCRIPTION

Loan Number 0600095579

LOT 153 IN TIMBERCREST WOODS UNIT NO. 4 BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 21, AND THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

07-22-308-004

Property of Cook County Clerk's Office

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