

# UNOFFICIAL COPY

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PREPARED BY:

CROSSLAND MORTGAGE CORP.  
6417 ODANA ROAD  
MADISON, WI 53719

When Recorded Mail To:  
CROSSLAND MORTGAGE CORP. P.  
3902 South State Street  
Salt Lake City, UT 84107  
Att: Final Documentation 157

DEPT-01 RECORDING \$27.50  
7:0014 TRAN 7337 07/15/96 15:38:00  
#0115 # JAW \* 96-538133  
COOK COUNTY RECORDER

Loan # 3666575

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
(400 Countrywide Way, Simi Valley, CA 93065) COUNTRYWIDE FUNDING CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated September 22nd, 1995 executed by LEROY LIPSCOMB III, AN UNMARRIED MAN

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of  
business is

450 N YORK ROAD, ELMHURST, IL 60126

and recorded in Liber \* Page(s) COOK County Records.  
State of IL described hereinafter as follows:

LOTS 48 AND 49 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11, AND  
15 IN O'DELLS SUBDIVISION OF EUCLID PARK, A SUBDIVISION OF THE  
EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

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\* 95-655623

Assigned to Crossland Mortgage Corp., 3902 S. State Street, Salt Lake City, UT 84107  
95-655624

ITEM # 25-09-121-012

WARD #

ALSO KNOWN AS: 9711 SOUTH PARNELL AVENUE, CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

27.50 \$2.

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LOAN NO. 3666575

Crossland Mortgage Corp. 10/15/1999

Crossland Mortgage Corp.

*Debra A. Seeliger*

By: DEBRA A. SEELIGER  
Its: ASSISTANT SECRETARY

*Robin Shultz*

By: ROBIN SHULTZ  
Its: ASSISTANT SECRETARY

STATE OF WISCONSIN  
COUNTY OF DANE

On SEPTEMBER 29, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA A. SEELIGER known to me to be the ASSISTANT SECRETARY and ROBIN SHULTZ, known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

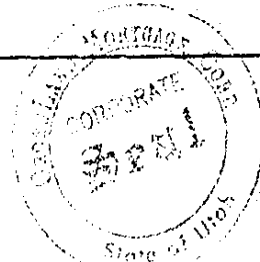
*Barbara J. Dahmen*  
BARBARA J. DAHMEN

County, DANE

My Commission Expires AUGUST 15, 1999

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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