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96538137

PREPARED BY:
BARBARA J. DAHMEN
CROSSLAND MORTGAGE CORP.
6417 ODANA ROAD
MADISON, WI 53719

WHEN RECORDED RETURN TO:
CROSSLAND MORTGAGE CORP.
P.O. BOX 57909
SALT LAKE CITY, UTAH 84157-0909

DEPT-01 RECORDING 927.50
T40014 TRAN 7337 07/15/96 15:39:00
#0119 # JW *-96-538137
COOK COUNTY RECORDER

Loan # 3671146

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **COUNTRYWIDE FUNDING CORPORATION**
400 Countrywide Way, Simi Valley, CA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated January 31st, 1996 executed by **ALETHA BUSARI** and **MARUFU DAYO BUSARI**,
WIFE AND HUSBAND

to **PRESIDENTIAL MORTGAGE COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of
business is

3285 N ARLINGTON HTS RD #204, ARLINGTON HEIGHTS, IL 60004

and recorded in Liber * Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

THE SOUTH 15 FEET OF LOT 17 AND THE NORTH 20 FEET OF LOT 18 IN
THOMMASSON'S 2ND RAVENSWOOD ADDITION TO CHICAGO BEING A SUBDIVISION OF
THE EAST 1/2 OF THE WEST 1/2 OF BLOCKS 20 AND 29 OF JACKSON'S
SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4
OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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* 96-233309

Assigned to Crossland Mortgage Corp., 3902 S. State Street, Salt Lake City, UT 84107
96-233310

ITEM # 13-12-309-023

WARD #

ALSO KNOWN AS: 4908 NORTH TROY, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Crossland Mortgage Corp.

LOAN NO. 3671146

Crossland Mortgage Corp.

STATE OF WISCONSIN
COUNTY OF DANE

Debra A. Seeliger

By: DEBRA A. SEELIGER
Its: ASSISTANT SECRETARY

On FEBRUARY 1, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA A. SEELIGER known to me to be the ASSISTANT SECRETARY and ROBIN SHULTZ, known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

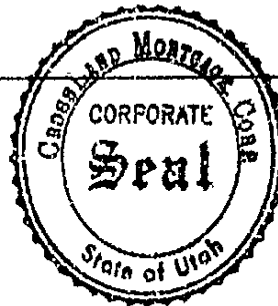
Robin Shultz

By: ROBIN SHULTZ
Its: ASSISTANT SECRETARY

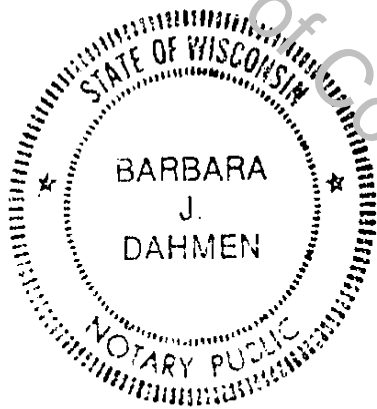
Notary Public *Barbara J. Dahmen*
BARBARA J. DAHMEN
County, DANE
My Commission Expires AUGUST 15, 1999

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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