

UNOFFICIAL COPY

PREPARED BY:

96538282

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
7:0012 TRAN 1328 07/15/96 15:28:00
\$3000 REC # - 96-538282
COOK COUNTY RECORDER

LOAN NO. 13-1356

SPACE ABOVE THIS LINE FOR RECORDER'S USE

③ *Ch. Corporation 96040548 76117662*
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 12, 1996
MARIA ELENA AGAPITO, DIVORCED AND NOT SINCE REMARRIED

23.00
11/9

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. **96538281**
COOK County Records.

LOT 44 IN EMERALD HILLS - PHASE 1, BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE
9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

PIN #: 06-22-100-015-0000 & 06-22-100-016-0000 (AFFECTS PREMISES IN
QUESTION AND OTHER PROPERTY)

COMMONLY KNOWN AS: 29 AUGUSTA DRIVE STREAMWOOD, IL 60107

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 12, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett

Notary Public
"OFFICIAL SEAL"
Kimberly M. Bramlett
Notary Public, State of Illinois
My Commission Expires 7/25/98
COOK County, IL

My Commission Expires *7/25/98*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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