

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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MERCURY TITLE COMPANY
600 7295 144 SM
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95539504

DEPT-01 RECORDING \$25.50
T#0010 TRAN 5467 07/16/96 12:08:00
#7940 #CJ *-96-539504
COOK COUNTY RECORDER

95539504

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ronald and Irene Kozil

(NAME AND ADDRESS)

1730 Lake Eleanor, Deerfield, IL 60615

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assign Rent bearing date the 16th day of January, 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96058910 to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

FOLLOWING DESCRIBED REAL ESTATE:
Parcel 1: The South 67.58 feet of the North 210 feet and the East 135.30 feet (except the North 210 feet thereof) of Block 4 in Sirensfeld's addition to Morton Grove, a subdivision of Lot 41 of County Clerk's addition in the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, (except that part thereof lying Westarly of a line commencing on the North line of the above described property at a point 27.23 feet Easterly of the West line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, thence Southerly parallel to said West line of the said Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, a distance of 67.58 feet to a point 27.33 feet Easterly of the line of the Northwest 1/4 Section 20, Township 14 North, Range 13, East of the Third Principal Meridian all in Cook County, which survey is attached to the declaration of condominium recorded as Document 95412460, together with an undivided percentage interest in the common elements.

See attached sheet for Parcel 2 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-20-1Q1-018-0000

Address(es) of premises: 8630 Ferris Avenue, Unit #506, Morton Grove, IL 60053

Witness _____ and _____ and seal _____, this 8th day of July, 19 96.

P. Claypool
Parkway Bank & Trust Company
4800 N. Harlem Ave.
Harwood Heights, IL 60636 (MB)

Jeff Buspenzi (SEAL)
Loan Officer
Remia Diamond (SEAL)
Vice President
(ADDRESS)

This instrument was prepared by

25.50
AB

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96559604

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

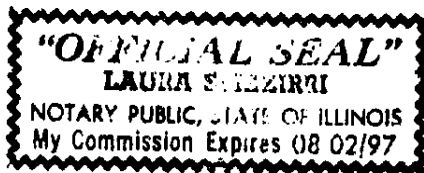


MAIL TO:

KRISTA HOFFMAN HIRSTON
8724 FLORIS AVE
MORTON GROVE, IL 60053

BANKFORMS, INC.

Property of Cook County Clerk's Office



Commission Expires 08/02/97
NOTARY
Laura S. Suspenzi
8th day of July, 19 96

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff Suspenzi _____ President of the Parkway Bank & Trust Company _____ a corporation, and Kenna Diamond _____, personally known to me to be the Vice Pres. _____ or said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer _____ and Vice Pres. _____, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
County of Cook }
SS.

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Parcel 2: The exclusive right to use storage locker L-506, a limited common element as delineated on the survey attached to the declaration aforesaid, recorded as Document 95412460.

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