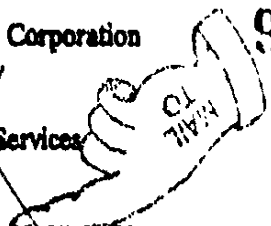


CHAS MANHATTAN

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

96539510



WHEN RECORDED RETURN ORIGINAL TO:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
Monroe LA 71201
Attention: Post Production Services

DEPT-01 RECORDING \$25.50
T0010 TRAN 5467 07/16/96 12:09:00
#7946 # CJ *-96-539510
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

2007221 30/16/96 SM

MERCURY TITLE COMPANY LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

96539510

That PRISM MORTGAGE COMPANY

(the "Principal"), with its principal place of business at 350 W. Hubbard Suite 222, Chicago, IL 60610

constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

<u>Officer/Employees</u>	<u>Title with Chase Manhattan Mortgage Corporation</u>
Gino Vezzani	Senior Vice President
Joyce Pipkin	Vice President
Sean Hennessy	Vice President
Todd Crisman	Assistant Vice President
Janet McCleish	Assistant Vice President
Lyn Ryglowski	Assistant Treasurer

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: ELWIN SHAPIRO AND SANDRA SHAPIRO

Address of Property: 8630 FERRIS AVENUE UNIT #506
City, State, & Zip Code: MORTON GROVE, IL 60053
Loan No.: 001960312006-158 302 3311

25.50 NB

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this ^{8th} day of July, 1996



By TERRY A. MARKUS
Its EXECUTIVE VICE PRESIDENT

(Space Below This Line Reserved For Acknowledgment)

STATE OF ILLINOIS
COUNTY OF COOK

On this ^{8th} day of July, 1996


TERRY A. MARKUS

before me personally appeared personally known to me or proved

to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

96539510

WITNESS my hand and official seal.
" OFFICIAL SEAL
DEBRA F. BENNETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/7/98


Notary Public

My Commission expires: 10-7-96

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 506 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.L.N.# 10-20-101-018-0000

96529210

Cook County Clerk's Office

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