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GEORGE E. COLE® LEGAL FOR: AS

No.103 REC February 1996

98724297

MORTGAGE (ILLINIOS)
For Use With Note Form No. 1447

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_	40333 + JL #-96-	ちてのみつく
•		was read t
:	COOK COUNTY RECORDER	
_		7200
		2256

					
		Above Sp	ace for Recorde	r's use only	/
THIS AGREEMENT, made June 25, 19,	, between	ALLAN"	ELLISand	XXXXXX	Ellis,
his wife-4318 Mayfair Ct., C				CARIN E	\mathcal{C}
	(No. and S	Street)	(City	')	(State)
herein referred to as "Mortgagors," andMAY_MORRIS					
herein referred to as "Mortgagee," witnesset/::	(No. and S	treet}	(City)	(State)	
THAT WHEREAS the Mortgagors are just	ly indebted to the Mon	tgagee upor	the installment r	ote of even	date herewit
in the principal sum of Nineteen Thou	188/11		_DOLLARS(\$	19.000.	00
on the <u>lst</u> , day of <u>February</u> such place as the holders of the note may, from time office of the Mortgagee at					
NOW, THEREFORE, the Mortgagors to accordance with the terms, provisions and limitate herein contained, by the Mortgagors to be performed whereof is hereby acknowledged, do by these pressuccessors and assigns, the following described R	ions of this mortgage I, and also in consider sents CONVEY AND teal Estate and all of the	, and the position of the WARRAN heir estate,	rismance of the sum of One Dolla IT unto the Mortg	covenants as ir in hand pa agee, and th	nd agreemen iid, this feeci e Mortaigee
and being in the Country Club Hilker	UNTY OF <u>Cook</u>	and the state of t	IN STAT	E OF ILLI	NIOS, Www
(See lega	l attached)			0	
THIS IS A JUNIOR MOR which, with the property herein after described, is		he "premis		39629	
Permanent Real Estate Index Number(s): 28-34					
Address(es) of Real Estate: 4318 May Fair		Club H	<u> 111e. Illis</u>	node	

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for co long and during all such times as. Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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purposes, and upon th	ne uses herein set forth, fro	e from all rights and benefit	is under and by virtue (essors and assigns, forever, for the of the Homestead Exemption Laws	
of the State of Illinois	, which said rights and bene	efits the Mortgagors do hereb LS and COORDER E	oy expressly release and	waive.	
The name of a record	owner is:	CARTN F			
This mortgage	consists of four pages. Th	ne covenants, conditions and	f provisious appearing	on pages 3 and 4 are incorporated	
herein by reference and	l are a part hereof and shall	be binding on Mortgagors,	their heirs, successors an	d assigns.	
Witness the ha		gagon the day and year firs	MANUSON ELL	SEAL)	
PRINT OR			CARIN E. ULO		
TYPE NAME(S)		(SEAL)	· }	(SEAL)	
BELOW SIGNATURE(S)		(SERE)		(0)	
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State of Illinois, Coun	ty of	ss,			
		ad a Massas Dublic is san	l for said Councy in	the State aforesaid, DO HEREBY	
	CP FIFY that		Tor said County, in	ule State aloresale, DO LIENEDI	
	Ο.			_	
		CARIN E.W	<u>(LLIS. his wi</u>	<u>fe</u>	
	CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC				
OFFIGURESEE	AL" personally know	n to me to be the same perso		subscribed	
"OFFICIAL SE Frederica . Win	enn so the foregoin	n to me to be the same perso	n 5_ whose name	person, and acknowledged that	
"OFFIGURESSE Frederick! Win	AL" personally know enn of Illinois the foregoin	n to me to be the same persons instrument, appeared b	on 5 whose name efore me this day in	are	
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LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 ALL IN FLOSSMOOR TERRACE, BEING A SUBDIVISION

REPORT OF THE COURT OF SECTION 24 TOWNSHIP 26 NORTH 9 OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, f ILLINOIS.

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