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95-2100

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SHERIFF'S DEED

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH 15-1.1 OF THE REAL ESTATE TRANSFER ACT AS AMENDED.

DEPT-01 RECORDING \$23.00
T#0003 TRAN 2004 07/16/96 1314200
#7359 # MC *-96-539729
COOK COUNTY RECORDER

BY: [Signature]
DATE: 7-15-96

REPRESENTATIVE REPRESENTATIVE

Sheriff's Sale No. 960161

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on January 4, 1996, in Case No. 95 CH 6752, entitled Boatmen's National Mortgage, Inc. f/k/a National Mortgage Company vs. Ira Glover; American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated December 30, 1988 and known as Trust Number 107313-05; State of Illinois; United States of America; Peoples Gas Light & Coke Co.; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on June 18, 1996, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Veterans Affairs, an Officer of The United States of America, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 18 IN BLOCK 7 IN STORKE'S SUBDIVISION OF AUBURN, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7739 SOUTH UNION, CHICAGO, ILLINOIS 60620.

PERMANENT INDEX NUMBER 20-28-316-011

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DATED this _____ day of JUL 05 1996, 19____.

MICHAEL F SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: [Signature]
Deputy Sheriff

23 [Signature]

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State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS
SEAL
HERE

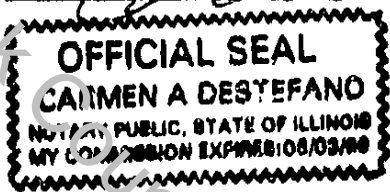
personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of JUL 05 1996, 19____.

Commission expires _____, 19____.

Notary Public

Carmen A Destefano



Address of Property:
7739 South Union, Chicago, IL 60620

Send Tax Bill to:
Address of Grantee:
Secretary of Veterans Affairs, an Officer of the United States of America
536 S. Clark Street
6th floor
Chicago, IL 60680
Attn: Loan Service & Claims Dept.

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

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2014-11-11

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