

96539311

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Full Satisfaction

# And Release of Mortgage

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.

Loan No. 1506-81-01

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDDIE B. ADAMS & MAERINE ADAMS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23RD. day of OCTOBER, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 87599061, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 15 IN THE RESUBDIVISION OF PART OF LOT 1 & ALL OF LOT 2 TO 14, BOTH INCLUSIVE IN BLOCK 22 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTION 5 & 8, TOWNSHIP 37 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-08-205-063

COMMONLY KNOWN AS: 9548 SOUTH GREEN CHICAGO IL. 60643 DEPT-01 RECORDING \$23.50  
TRAN 3510 07/16/96 14:16:00  
66494 BK # - 96-539311  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its MANAGING AGENT, and attested by its ASSISTANT Secretary, this

3RD. day of AUGUST, A.D., 19 90.

ATTEST:

Diana J. Boll  
DIANA J. BOLL, ASSISTANT Secretary  
STATE OF ILLINOIS

By Van B. Jorstad  
VAN B. JORSTAD, MANAGING AGENT

COUNTY OF COOK } I, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VAN B. JORSTAD

personally known to me to be the MANAGING AGENT OF RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.

a corporation, and DIANA J. BOLL personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of August, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:  
RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS 60501

Leona Ronczkowski  
Notary Public



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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE