

36540700

Loan #: 09-18-84866
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING 1128.00
150011 MAR 1992 07/16/96 14:30:00
43400 REC #-96-540700
COOK COUNTY RECORDER

And When Recorded Mail To:
PNC Mortgage Corp of America
1375 East Woodfield Road, Suite 210
Schaumburg, IL 60173

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-18-84866

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC Mortgage Corp of America
1375 East Woodfield Road, Suite 210, Schaumburg, IL 60173
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 2, 1996
executed by Diana L. Jaffe, a single person
to Woodfield Planning Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 3701 Algonquin Road, Suite 720, Rolling Meadows,
IL 60008, and recorded as Document No. 96540699, by the Cook County Recorder of Deeds, State of
Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-05-111-012-0000
Commonly known as: 1421 West Thome Avenue #3S, Chicago, IL 60660

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Woodfield Planning Corporation

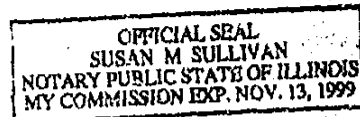
On 07/02/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared JAMES B. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: JAMES B. DOBBS
Its: PRESIDENT

By: DONALD J. MONSEN
Its: VICE PRESIDENT

Witness:

Notary Public Susan M. Sullivan
County, Cook
My Commission Expires: 11/13/99



BOX 333-CTI

Handwritten: 76-13-970 192

Handwritten: 2300

Handwritten: 36540700

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007613970 D1

STREET ADDRESS: 1421 WEST THOME AVENUE

#3S

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-111-012-0000

LEGAL DESCRIPTION:

UNIT 1421-3S IN THE AMSTERDAM HAUS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 46 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1890 IN BOOK 39 OF PLATS PAGE 45 AS DOCUMENT NUMBER 1212003, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96345933 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proprietary of Cook County Clerk's Office

96540700

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