

UNOFFICIAL COPY

Firststar Ln Nbr: 9861684
Glendale Ln Nbr: 187610
Investor Loan Nbr: 636609723
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50
120004 TRAN 2300 07/16/96 08:36:00
#2822 # LF *-96-540765
COOK COUNTY RECORDER

96540765

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 12/04/92
Original Borrowers:
EUGENE J. GUIDERA & SHARON R. GUIDERA, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 12/14/92
Instrument Number (if any): 9294274
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 1428 EDGEWOOD AVE., CHICAGO HEIGHTS, IL. 60411
PIN Number: 32-20-303-030
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

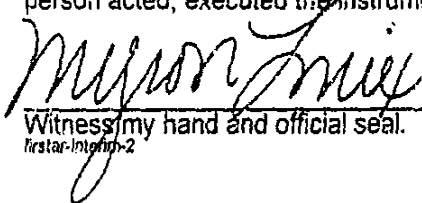
Firststar Home Mortgage Corporation


John Barbera
Vice President

State of Illinois
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
Firststar-10/96-2



96540765

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9294204

FMS-FHLMC 9861684

IL GUIDERA, EUGENE, J

DEPT-01 RECORDINGS 933.5
742222 TRAN 4864 12/14/92 14:55:00
#4258 * -92-942046
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE LOAN # 9861684

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 4, 1992
The mortgagor is EUGENE J. GUIDERA & SHARON R. GUIDERA HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

FIRSTAR HOME MORTGAGE CORPORATION
which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose address is
809 SOUTH 60TH ST., STE. 210, WEST ALLIS, WI 53214

SEVENTY-FIVE THOUSAND DOLLARS AND NO/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 75,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

JANUARY 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extension, and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

LOT 3 AND THE NORTH 7 FEET OF LOT 2 IN BLOCK 1 IN EDGEWOOD AVENUE ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FIRST THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 KNOWN AS SCHILLINGS ADDITION TO CHICAGO HEIGHTS, SECOND, A PART KNOWN AS BLOCK 1 OF THIRD GROVE ANNEX; AND THIRD, THE WEST 2 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID 32-20-303-030

THIS IS NOT A PURCHASE MONEY MORTGAGE

which has the address of 1428 EDGEWOOD AVE.
[Street]
Illinois 60411 ("Property Address");
[Zip Code]

CHICAGO HEIGHTS
[City]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1878 (9012)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-630-8280 □ FAX 616-701-1131

0 1 0 7 1 6 2 6

23 30

11/22/92
117

92942016

96540755

92942046

UNOFFICIAL COPY

Property of Cook County Clerk's Office