

# UNOFFICIAL COPY

Firststar Ln Nbr: 9901581  
Glendale Ln Nbr: 188924  
Investor Loan Nbr: 691492514  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
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96540772

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T#0004 TRAN 2300 07/16/96 08:38:00  
#8829 # LF \*-96-540772  
COOK COUNTY RECORDER

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 03/23/95  
Original Borrowers:  
**ANITA AVCIOGLU, A WIDOW**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 03/29/95  
Instrument Number (if any): 95210712  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Address: 934 SPRING HILL DRIVE, NORTHBROOK, IL 60062  
PIN Number: 04-08-200-022-1003  
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation

  
John Barbera  
Vice President

State of Illinois  
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
firststar-inter-11/2



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9901581

Cook

## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL I:

UNIT NO. 934 IN PHEASANT CREEK CONDOMINIUM NO. 2, AS DELINEATED ON SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS "A" AND "B" IN WHITE PLAINS UNIT NO. 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 24,234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT NUMBER 29,581, ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 520 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,648,911, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

### PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT NUMBER 22,648,909 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1959 AND KNOWN AS TRUST NUMBER 40920 TO DAVID A. RUBIN AND CINDY RUBIN, HIS WIFE DATED JULY 1, 1976 AND RECORDED AUGUST 5, 1976 AS DOCUMENT NUMBER 23,586,686 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 934 SPRINGHILL DRIVE, NORTHBROOK, ILLINOIS 60062

PERMANENT INDEX NUMBER: 04-08-200-022-1003

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