

# UNOFFICIAL COPY

Firststar Ln Nbr: 9909456  
Glendale Ln Nbr: 189674  
Investor Loan Nbr: 691523843  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

DEPT-61 RECORDING \$23.50  
T#0004 TRAN 2300 07/16/96 08:38:00  
#8831 # LF \*-96-540774  
COOK COUNTY RECORDER

98540774

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 08/22/94  
Original Borrowers:  
JOSELITO D. OCAMPO, HUSBAND AND WIFE  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 08/24/94  
Instrument Number (if any): 94751042  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Address: 9020 NORTH GRACE AVENUE, NILES, IL. 60714  
PIN Number: 09-14-316-033  
See Attached Legal Description

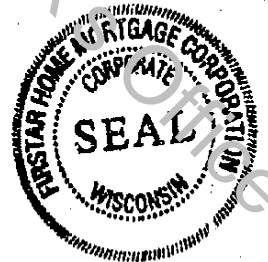
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.


Firststar Home Mortgage Corporation

  
John Barbera  
Vice President

State of Illinois  
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
firststar-intech-2



98540774

23.50  
J

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PREPARED BY:  
MOGHEES ADIL  
NILES, IL 60714

# UNOFFICIAL COPY

RECORD AND RETURN TO:

RES-COM MORTGAGE CORP.  
9101 GREENWOOD AVENUE-SUITE 303  
NILES, ILLINOIS 60714



FMS-FHLMC  
9909456  
IL  
OCAMPO, JOSELITO, D

[Space Above This Line For Recording Data]

94751042

9909456

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 22, 1994 . The mortgagor is  
JOSELITO D. OCAMPO  
AND ELIZABETH S. OCAMPO, HUSBAND AND WIFE

. DEPT-11 \$31.5  
. T#0004 TRAN 6019 08/24/94 13:47:00  
. #9743 + LF \*-94-75104  
. COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to  
RES-COM MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 9101 GREENWOOD AVENUE-SUITE 303  
NILES, ILLINOIS 60714 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED SIXTY NINE THOUSAND FIVE HUNDRED SEVENTY FIVE  
AND 00/100 Dollars (U.S. \$ 169,575.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2024  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

THE NORTH 31 FEET OF LOT 73, THE SOUTH 19 FEET OF LOT 74 IN BALLARD  
TERRACE, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH  
WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THREE OF REGISTERED IN THE  
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14,  
1956, AS DOCUMENT NUMBER 1676583, IN COOK COUNTY, ILLINOIS.

P. I. # 09-14-316-033

which has the address of 9020 NORTH GRACE AVENUE, NILES  
Illinois 60714 ("Property Address");  
Zip Code

800 ft. City

DPB 1098  
Form 3014 9/90

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

6-6R(IL) (9/01)

VMP MORTGAGE FORMS - (313)263-8100 - (800)521-7281

Include:

31.50

FIRST AMERICAN TITLE (617)738

94751042

96540714

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96540774