Firstar Ln Nbr:

9909986

Glendale Ln Nbr.

189735

Investor Loan Nbr: 691501017

This document prepared by: When recorded, return to:

LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 50007

96540779

DEPT-01 RECORDING

T#0004 TRAN 2300 07/16/96 08:39:00

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COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE

For value receiver, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is locard at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown):

07/11/95

Original Borrowers:

MARTIN A PRATSCHER AND SHAPI PRATSCHER, HUSBAND AND WIFE

State Where Document Recorded:

COCK

County Where Document Recorded:

Date Document Recorded: Instrument Number (if any):

07/14/95 95459135

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):
Address: 1011 W. 174TH STREET, EAST HAZEL CREST, ILLINOIS 60429

PIN Number: 29-29-408-019

See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject

to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Home Mortgage Corporation

John Barbera

State of Illinois

Vice President

County of Cook On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized

capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my harid and official seal

OFFICIAL SEAL MYRON L MIX

NOTARY PUBLIC, STATE OF ILLINOIS

Property of Cook County Clerk's Office



. DEPT-01 RECORDING

#174 EC

- T#0011 TRAN 7495 07/14/95 14:04:00

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COOK COUNTY RECORDER

FMS-FHLMC

9909986

IL

PRATSCHER, MARTIN, A

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MORTGAGE

THIS MORTGAGE ("Security and rument") is given on

MARTIN A PRATSCHER and SHARL PRAISCHER

July 11 1995

The mortgagor is

HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to FIRSTAR HOME MORTGAGE CORPORATION which is organized and existing under the laws of THE STATE OF WISCONSIN and whose address is 809 SOUTH 60TH STREET STE 210 WEST ALLIS, WI 63214 ("Lender"). Borrower owes Lender the principal sum of Eighty Six Thousand and no/100 Dollars (U.S. \$ 86,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full deta, if not paid earlier, due and payable on August 1 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE WEST 20 FEET OF LOT 2; LI)T 3 IN BIEDZYCKI'S RESUBDIVISION OF LOT 2 /A FLOCK 8 IN THE EAGLE SUBDIVISION 2ND ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

GIT

4182610 AS 20+3

TAX KEY NUMBER

29-29-408-019

which has the address of 1011 W 1

1011 W 174TH STREET [Street] EAST HAZEL CREST

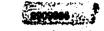
Illinois

60429 [Zip Code]

[City] [Zij

("Property Address");

PRATSCHER



BLLINOIS - Single Family - Famile Mac/Freddie Mac UNIFORM INSTRUMENT 3014.FRM (3/95) FiTECH

Form 3014 9/90 (page 1 of 6 pages)

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