UNOFFICIAL COPY

Firstar Ln Nbr:

9910008

Glendale Ln Nbr:

189738

Investor Loan Nbr: '748081305 This document prepared by:

When recorded, return to: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800

Elk Grove Village, IL 60007

96540780

DEPT-DI RECORDING

T#0004

\$0004 TRAN 2300 07/16/96 08:39:00 \$2837 \$ LF #-96-54078 ¥-96-540780

COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firster Home Mortgage Corporation, (Assignor) whose office is locate 1 at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, ČA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown):

02/10/95

Original Borrowers:

ROY W SHRAGE, A WIDOWER

State Where Document Recorded:

County Where Document Recorded: Date Document Recorded:

COOK 02/16/95

Instrument Number (if any).

95110759

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

Address: 25 MICHAEL ROAD, PARK FOREST, IL. 60/65

PIN Number: 32-31-122-002-1095 See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN/WITNESS VIHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996

John Barbera Vice President

State of Illinois County of Cook MIGA

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness My hand and official seal.

OFFICIAL SEAL MYRON L MIX MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES:08/16/28

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Property of Cook County Clerk's Office

FMS-FHLMC

9910008

IL

WEST ALLIS, WI 53214

SCHRAGE, ROY, W

95110759

9910008

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Institution") is given on **ROY W SCHRAGE**

February

1995

The mortgagor is

A WIDOWER

gar just

("Borrower"). This Security Instrument is given to which is organized and existing under the laws of FIRSTAR HOME MORTGAGE CORPORATION THE STATE OF WISCONSIN and whose address is

309 SOUTH 60TH STREET STE 210 Borrower owes Lender the principal sum of ("Lender").

Thirty Thousand and no/100

Dollars (U.S. \$ 30,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payrole on March 2025 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note: (b) the payment of all other sums, with interest, ad anced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender (ne following described property located in COOK County, Illinois:

UNIT 82-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN ARBORETUM IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED ON THE CONDOMINIUM AREA PLAT OF SURVEY DOCUMENT NUMBER 22264934 WHICH IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM RECORDED AS INCLUMENT NUMBER 22264833, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

95110759

DEPT-01

TRAM 7162 02/18/95 09:42:60

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COOK COUNTY RECORDER

TAX KEY NUMBER THIS IS A PURCHASE MONEY MORTGAGE

32-31-122-002-1095

which has the address of

25 MICHAEL ROAD

[Street]

PARK FOREST [City]

Illinois

60466

[Zip Code]

("Property Address");

ILLINOIS - Single Family - Fannic Mac/Freddie Mac UNIFORM INSTRUMENT 3014.FRM (1/95) FITECH

Form 3014 9/90 (page 1 of 6 pages)

SCHRAGE

3910008 35 50 St

9654078

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