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Firststar Ln Nbr: 9910009
Glendale Ln Nbr: 119739
Investor Loan Nbr: 748082611
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96540781

DEPT-01 RECORDING 423.50
T#0004 TRAN 2300 07/16/96 08:39:00
#8838 # LF *-96-540781
COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 50th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 03/01/95
Original Borrowers:
KAREN B. SCHWARZ, A SINGLE WOMAN
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 03/03/95
Instrument Number (if any): 95160363
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 22609 PLEASANT DRIVE, UNIT #2, RICHMOND PARK, IL. 60471
PIN Number: 31-33-202-005-1002
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

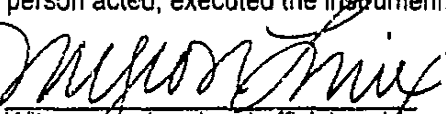
Firststar Home Mortgage Corporation


John Barbera
Vice President

State of Illinois
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
firststar-intelny2



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SCHWARZ, KARIEN, B

DEPT-01 RECORDING \$33.00
 T#0012 TRAN 2957 03/09/95 15:23:00
 #5766 + JM *-95-160960
 COOK COUNTY RECORDER

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T.O. 1521 DC

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
KAREN B SCHWARZ

March

1 1995

The mortgagor is

A SINGLE WOMAN

("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of

FIRSTAR HOME MORTGAGE CORPORATION

THE STATE OF WISCONSIN

, and whose address is 809 SOUTH 60TH STREET STE 210

WEST ALLIS, WI 53214

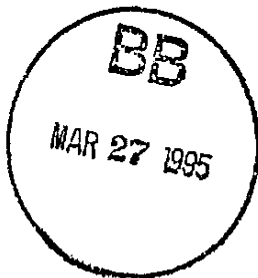
("Lender"). Borrower owes Lender the principal sum of

Twenty Thousand and no/100

Dollars (U.S. \$ 20,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NO. 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2272182, IN THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



TAX KEY NUMBER 31-33-202-005-1002

KBS
INITIAL

which has the address of 22609 PLEASANT DRIVE, Unit #2
[Street]

RIGHTON PARK
[City]

Illinois

60471
[Zip Code]

("Property Address");

ILLINOIS -- Single Family - Fannie Mac/Freddie Mac UNIFORM INSTRUMENT
3014.FRM (1/95) FITECH

Form 3014 9/90 (page 1 of 6 pages)

SCHWARZ

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