## **UNOFFICIAL COPY**

Firstar Ln Nbr:

9910015

Glendale Ln Nbr:

189740

Investor Loan Nbr: 748082891

This document prepared by:

When recorded, return to:

LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

96540782

TRAN 2300 07/16/96 08:39:00 839 ÷ LF ¥-96 COOK COUNTY RECORDER

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## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 1,509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown):

03/23/95

Original Borrowers:

RONNIE THOMPSON AND RENEE THOMPSON, HUSBAND AND WIFE

State Where Document Recorded:

COOK

County Where Document Recorded: Date Document Recorded:

03/30/95

Instrument Number (if any):

95213589

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):
Address: 4 APACHE STREET, PARK FOREST, ILLIN'0/3 60468
PIN Number: 32-30-204-036
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

John/Barbera /ice/President

State of Illinois County of Cook

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness thy hand and official seal.

OFFICIAL SEAL MYRON L MIX

MOTARY PUBLIC, STATE OF ILLINOIS

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GHA AFS

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9910015

MORTGAGE

THIS MORTGAGE ("Security Insurament") is given on RONNIE THOMPSON and RENEE THOMPSON

March

1995

The mortgagor is

HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to which is organized and existing under the laws of

and whose address is

809 SOUTH 60TH STREET STE 210

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 37,150.00 :

Thirty Seven Thousand One Hundred Fifty and no/100

FIRSTAR HOME MORTGAGE CORPORATION

THE STATE OF WISCONSIN

WEST ALLIS, WI 53214

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Nixe, with interest, and all renewals, extensions and modifications of the Note; (5) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 35 IN BLOCK 3 IN VILLAGE OF PARK FOREST AREA NO. 1 BEING A SUBDIVISION OF FART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXING SOUTH OF THE RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOI RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS

TRAN 75-1 03/30/95 14:1

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TAX KEY NUMBER

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which has the address of

**4 APACHE STREET** [Street]

PARK FOREST [City]

Illinois

[Zip Code]

("Property Address");

ILLINOIS - Single Family - Fannic Mae/Freddie Mac UNIFORM INSTRUMENT 3014.FkM (1/95) FiTECH

Form 3014 9/90 (page 1 of 6 pages)

THOMPSON

9910015

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