

# UNOFFICIAL COPY

96540789

Firstar Ln Nbr: 9914733  
Glendale Ln Nbr: 190192  
Investor Loan Nbr: 748081569  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

96540789

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

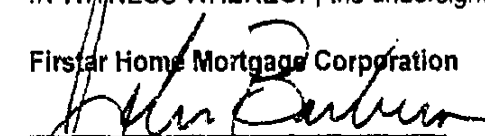
Original Document Date (if shown): 02/15/95  
Original Borrowers: JOHN WHITE AND MYRNA WHITE, HUSBAND AND WIFE  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 02/21/95  
Instrument Number (if any): 95120350  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Address: 6545 NORTH BOSWORTH AVENUE, CHICAGO, IL. 60626  
PIN Number: 11-32-315-005  
See Attached Legal Description

DEPT-02 FILING \$23.50  
T#0004 TRAN 2300 07/16/96 08:40:00  
#8846 LF \*-96-540789  
COOK COUNTY RECORDER

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

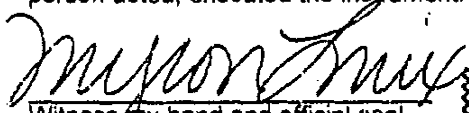
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Home Mortgage Corporation

  
John Barbera  
Vice President  
State of Illinois  
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
firstar-intech:2



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23.50  
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Property of Cook County Clerk's Office

RECORD AND RETURN TO:

**UNOFFICIAL COPY** 9914733

951 2 0350

FIRST COLONIAL MORTGAGE CORPORATION

536 SOUTH YORK STREET  
ELMHURST, ILLINOIS 60128



95120350

FMS-FHLMC

9914733

Prepared by:  
LYNETTE THERRIEN  
ELMHURST, IL 60128

IL  
WHITE, JOHN

DEPT-01 RECORDING 131.7  
T#6666 TRAN 6783 02/21/95 14:58:00  
#4828 ÷ LC \*-95-120350  
COOK COUNTY RECORDER

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1678005

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 15, 1995**. The mortgagor is **JOHN WHITE AND MYRNA WHITE, HUSBAND AND WIFE**.  
MYRNA ~~XXXXXX~~  
M  
W  
J  
W

95120350

("Borrower"). This Security Instrument is given to **FIRST COLONIAL MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **536 SOUTH YORK STREET, ELMHURST, ILLINOIS 60126**. ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED FOUR THOUSAND AND 00/100**

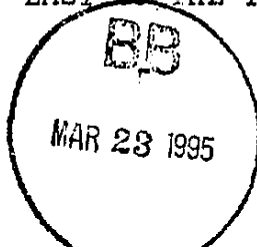
Dollars (U.S. \$ **104,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 1, 2025**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 14 IN GUNDLACH'S SUBDIVISION OF LOT 12, (EXCEPT THE EAST 33 FEET THEREOF, DEDICATED FOR STREET PURPOSES), IN THE SUBDIVISION BY L. C. FREER, RECEIVER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

11-32-315-005



95120350

which has the address of **6545 NORTH BOSWORTH AVENUE, CHICAGO** Illinois **60626** Zip Code ("Property Address");

Street, City,

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91  
VMP MORTGAGE FORMS - (800)621-7281

6R(ILL) (9408)

Initials: JLW  
MRC

MTC 2082524BWD

3/15/95  
[Signature]

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