

# UNOFFICIAL COPY

Firstar Ln Nbr: 9914846  
Glendale Ln Nbr: 190213  
Investor Loan Nbr: 691493111  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 2300 07/16/96 08:41:00  
#8847 = LF \*-96-540790  
COOK COUNTY RECORDER

96540790

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

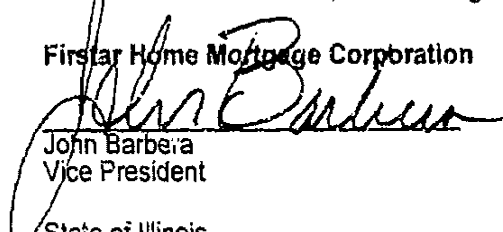
For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 03/30/95  
Original Borrowers:  
**PATRICIA A. GILLERAN, DIVORCED AND NOT SINCE REMARRIED**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 04/08/95  
Instrument Number (if any): 95229330  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Address: 4822 NORTH NORMANDY, CHICAGO, IL. 60636  
PIN Number: 13-07-419-013  
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Home Mortgage Corporation

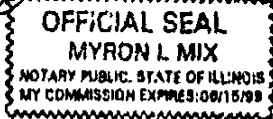
  
John Barbera  
Vice President  
State of Illinois  
County of Cook



96540790

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
firstar-interim



23.50

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Property of Cook County Clerk's Office

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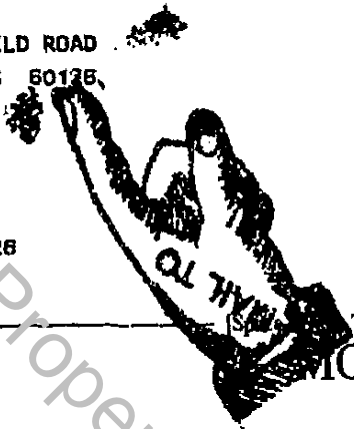
RECORD AND RETURN TO:  
HOMES MORTGAGE CONSULTANTS



95229530

287 WEST BUTTERFIELD ROAD  
ELMHURST, ILLINOIS 60126

Prepared by:  
TONI DIPERTE  
ELMHURST, IL 60126



DEPT-01 131.50

9914846

This Line For Recording Data] 740222 704N 7424 04/06/95 09:55:00

MORTGAGE

48859 4 DW \*-95-229530  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on MARCH 30, 1995  
PATRICIA A. GILLERAN, DIVORCED NOT SINCE REMARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to  
HOMES MORTGAGE CONSULTANTS

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 287 WEST BUTTERFIELD ROAD  
ELMHURST, ILLINOIS 60126

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED FIFTEEN THOUSAND ONE HUNDRED AND 00/100

Dollars (U.S. \$ 115,100.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 2, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 3 IN BLOCK 6 IN W. F. KAISER AND COMPANY'S RIDGEMOOR TERRACE, A  
SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE  
SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FMS-FHLMC 9914846  
IL  
GILLERAN, PATRICIA, A

13-07-419-013  
VOLUME 325

which has the address of 4822 NORTH NORMANDY, CHICAGO  
Illinois 60656 Zip Code ("Property Address");

Street, City,

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

6-81(ILL) 1940B)

VMP MORTGAGE FORMS - (BUO)521-7201

Page 1 of 8

Initials: *[Signature]*

DPS 1089

3150 DR

51423842  
APR 28 1995

SAS - A DIVISION OF INTERCOUNTY

95229530  
95229530

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