

UNOFFICIAL COPY

Firststar Ln Nbr: 9914886
 Glendale Ln Nbr: 190220
 Investor Loan Nbr: 691493669
 This document prepared by:
 When recorded, return to:
 LaSalle National Trust, N.A.
 25 Northwest Point Blvd., Suite 800
 Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50
 1#0004 TRAN 2300 07/16/96 08:41:00
 #8848 ÷ LF *-96-540791
 COOK COUNTY RECORDER

96540791

Space above this line for recording information

ASSIGNMENT OF MORTGAGE


For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 03/27/95
 Original Borrowers:
JOAN M SHANAHAN, WIDOWED
 State Where Document Recorded: IL
 County Where Document Recorded: COOK
 Date Document Recorded: 04/13/95
 Instrument Number (if any): 95222709
 Book Document Recorded in (if shown):
 Page Document Recorded on (if shown):
 Address: 9626 W. HIGGINS ROAD #1EN, ROSEMONT, IL 60018
 PIN Number: 12-04-204-054-1005
 See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

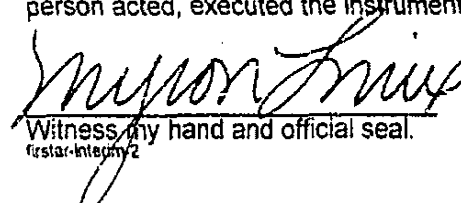
Firststar Home Mortgage Corporation


 John Barbera
 Vice President

State of Illinois
 County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


 Witness my hand and official seal.
 firststar-integrity2



96540791

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9914886

Cook

UNIT NO. 1-B-N IN EXECUTIVE ESTATES CONDOMINIUM NO. C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST 17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST 209.08 FEET MORE OR LESS TO A LINE 89.0 FEET EASTERLY OF AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH A LINE DRAWN NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF LOT 1, 65.47 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTH 78 DEGREES 52 MINUTES 32 SECONDS WEST 82.36 FEET MORE OR LESS TO A LINE 17.67 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1; THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE 34.0 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH 63 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF SAID LOT 2, 24.0 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 1; THENCE SOUTH 63 DEGREES 52 MINUTES 32 SECONDS WEST, 25.0 FEET MORE OR LESS TO THE WESTERLY LINE OF LOT 1, THENCE NORTHERLY ALONG THE WESTERLY LINE OF LOT 1, 528.33 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, TO A POINT ON SAID NORTH LINE 208.0 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 30.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 30.0 FEET MORE OR LESS TO A LINE 176.08 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE 148.53 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST FROM THE POINT OF BEGINNING; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 29.33 FEET, MORE OR LESS, TO THE POINT OF BEGINNING IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS INC., A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT 20130740 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2626 W. HIGGINS ROAD #1EN ROSEMONT, ILLINOIS. 60018

3044110

96540791

UNOFFICIAL COPY

Property of Cook County Clerk's Office