

UNOFFICIAL COPY

Firststar Ln Nbr: 9915033
Glendale Ln Nbr: 190244
Investor Loan Nbr: 692317449
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50
150004 TRAN 2300 07/16/96 08:41:00
\$2850 + LF *--96-540793
COOK COUNTY RECORDER

96540793

Space above this line for recording information

ASSIGNMENT OF MORTGAGE


For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 06/21/95
Original Borrowers:
JOSEPH J. PERRY, DIVORCED AND NOT SINCE REMARRIED
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 06/21/95
Instrument Number (if any): 95403932
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 1221 LIND AVENUE, BERKELEY, IL. 60163
PIN Number: 15-07-216-002
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation



John Barbera
Vice President

State of Illinois
County of Cook



96540793

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
firststar-int-1111-2



23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FMS FILE NO

9915033

IL

PERRY, JOSEPH, J

95403892

. DEPT-01 RECORDING \$31.51
 . T#0014 TRAN 6306 06/22/95 15:15:00
 . #0339 # TD #-95-403892
 . COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

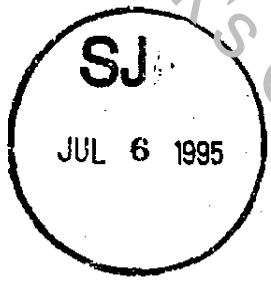
THIS MORTGAGE ("Security Instrument") is given on June 21 1995 The mortgagor is JOSEPH J. PERRY DIVORCED NOT SINCE REMARRIED ("Borrower").

This Security Instrument is given to FIRSTSTAR HOME MORTGAGE CORPORATION which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose address is 809 SOUTH 90TH STREET STE 210 WEST ALLIS, WI 53214 ("Lender"). Borrower owes Lender the principal sum of Twenty Five Thousand and no/100 Dollars (U.S. \$ 25,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1 2010.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 14 IN BLOCK 1 IN FIRST ADDITION TO VENDLEY AND COMPANY'S BERKELEY GARDENS A SUBDIVISION OF PART OF LOT 1 IN THE NORTH 1/2 OF THE NORTHEAST 1/4 NORTH OF STATE ROAD SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



9540793

95403892

THIS IS A PURCHASE MONEY MORTGAGE
 TAX KEY NUMBER 15-07-216-002

which has the address of 1221 LIND AVENUE BERKELEY Illinois 60163
 [Street] [City] [Zip Code]

("Property Address");

315 W

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT PERRY
 3014.FRM (3/95) FiTECH

FIRST AMERICAN TITLE INSURANCE # CB2746 2 of 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office