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Firstar Ln Nbr: 9915074
Glendale Ln Nbr: 190254
Investor Loan Nbr: 748082441
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 600
Elk Grove Village, IL 60007

96540794

DEPT-01 RECORDING \$23.50
740004 TRAN 2300 07/16/96 08:41:00
#8251 LF *-96-540794
COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 02/28/95
Original Borrowers:
DAVID N. WEINSTEIN AND SUSAN L. WEINSTEIN, HUSBAND AND WIFE IN JOINT TENANCY
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 03/02/96
Instrument Number (if any): 95146732
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 8329 NORTH DRAKE, SKOKIE, IL. 60076
PIN Number: 10-23-208-067
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Home Mortgage Corporation

John Barbera
John Barbera
Vice President

State of Illinois
County of Cook



96540794

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Myron L. Mix
Witness my hand and official seal.
firstar-interim-2



23-50

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Property of Cook County Clerk's Office

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When recorded mail to:
SHORELINE BANCORP, INC.
4845 W. 167TH STREET
OAK FOREST, IL 60452



95146732

FMS-FHLMC

9915074

IL
WEINSTEIN, DAVID, N

95-0036

LOAN #: 9915074

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MORTGAGE

DEPT-01 RECORDING 219.50
T#8866 TRAN 7622 03/02/95 12:27:00
#6116 # LC # -95-146732
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 28, 1995**. The mortgagor is **DAVID N. WEINSTEIN AND SUSAN L. WEINSTEIN, HUSBAND AND WIFE IN JOINT TENANCY**

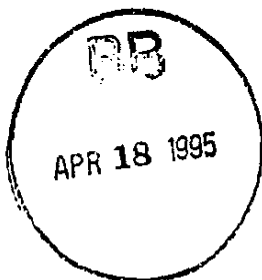
This Security Instrument is given to **SHORELINE BANCORP, INC., AN ILLINOIS CORPORATION** ("Borrower").

existing under the laws of **THE STATE OF ILLINOIS** which is organized and
and whose address is **4845 W. 167TH STREET, OAK FOREST, IL 60452**

Borrower owes Lender the principal sum of **ONE HUNDRED FORTY THOUSAND AND NO/100** ("Lender").

***** Dollars
(U.S. \$140,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 1, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE SOUTH 15 FEET OF LOT 10 AND LOT 11 (EXCEPT THE SOUTH 7.50 FEET THEREOF) IN BLOCK 16 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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