

# UNOFFICIAL COPY

Firststar Ln Nbr: 9915075  
 Glendale Ln Nbr: 190254  
 Investor Loan Nbr: 748084991  
 This document prepared by:  
 When recorded, return to:  
 LaSalle National Trust, N.A.  
 25 Northwest Point Blvd., Suite 800  
 Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50  
 T#0004 TRAN 2300 07/16/96 08:41:00  
 #8852 LF \*-96-540795  
 COOK COUNTY RECORDER

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

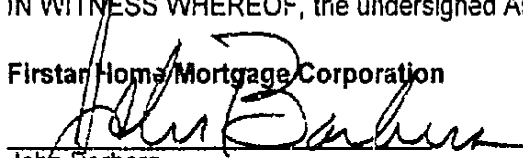
For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 04/28/95  
 Original Borrowers:  
**LYNN A. ALTFELD, SINGLE, NEVER MARRIED**  
 State Where Document Recorded: IL  
 County Where Document Recorded: COOK  
 Date Document Recorded: 05/12/95  
 Instrument Number (if any): 95289738  
 Book Document Recorded in (if shown):  
 Page Document Recorded on (if shown):  
 Address: 2228 NOYES STREET, EVANSTON, IL. 60201  
 PIN Number: 10-12-316-012-0000  
 See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation

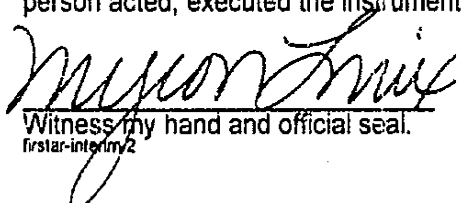
  
 John Barbera  
 Vice President

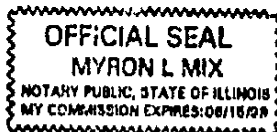
State of Illinois  
 County of Cook



95540795

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
 Witness my hand and official seal.  
 firststar-intlrm2



23.50

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95289438

RECORD AND RETURN TO:  
NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

FMS-FHLMC 9915075

DEPT-01 RECORDING \$31.00  
T40012 TRAN 3594 05/02/95 10:03:00  
#4825 + JM \*-95-289438  
COOK COUNTY RECORDER

Prepared by:  
RICHARD NASH  
WINNETKA, IL 60093

IL  
ALTFELD, LYNN, A

043704

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9915075

MORTGAGE

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

312

THIS MORTGAGE ("Security Instrument") is given on APRIL 28, 1995  
LYNN A. ALTFELD, SINGLE, NEVER MARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to  
NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.,

which is organized and existing under the laws of STATE OF ILLINOIS  
address is 576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093  
SEVENTY THOUSAND AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 70,000.00 )

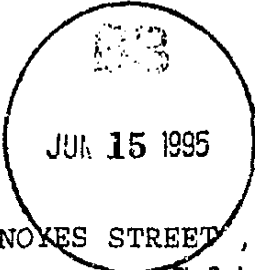
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2010

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 11 IN BLOCK 1 IN COMMONS AND BEST'S ADDITION TO EVANSTON, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95289438

10-12-316-012-0000



which has the address of 2228 NOYES STREET, EVANSTON  
Illinois 60201 Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90

VMP -6R(IL) (8408) Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 8

Initials: LNA

96540795

DPS 1089

BOX 333-CTI

4502371

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