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Firststar Ln Nbr: 9915484
Glendale Ln Nbr: 190327
Investor Loan Nbr: 691506280
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT-01 RECORDING 923.50
T#0004 TRAN 2300 07/16/96 08:42:00
#8854 # LF *-96-540797
COOK COUNTY RECORDER

96540797

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 08/28/95
Original Borrowers:
ANTHONY J. CULLOTTA AND JODIE CULLOTTA, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 09/25/95
Instrument Number (if any): 95647850
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 256 PALMER AVENUE, NORTHLAKE, IL 60164
PIN Number: 12-32-105-015-0000
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

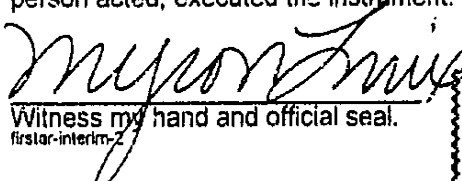
Firststar Home Mortgage Corporation


John Barbera
Vice President

State of Illinois
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
firststar-interim-2



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95647806

9915484

DEPT-01 RECORDING \$33.00
T#0012 TRAN 6602 09/25/95 11:38:00
#1853 ÷ CG *-95-647806
COOK COUNTY RECORDER

FMS-FHLMC

9915484

IL
CULLOTTA, ANTHONY J

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~~9915484~~ MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 28 1995 The mortgagor is ANTHONY J. CULLOTTA and JODI E. CULLOTTA HUSBAND AND WIFE ("Borrower").

This Security Instrument is given to FIRSTAR HOME MORTGAGE CORPORATION which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose address is 809 SOUTH 60TH STREET STE 210 WEST ALLIS, WI 53214 ("Lender"). Borrower owes Lender the principal sum of Eighty Seven Thousand and no/100 Dollars (U.S. \$ 87,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 15, IN BLOCK 2 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PC
11/27/95

95647806

95647806

TAX KEY NUMBER 12-32-105-015-0000

which has the address of 256 PALMER AVENUE NORTHLAKE Illinois 60154
[Street] [City] [Zip Code]

("Property Address");

CULLOTTA 9915484

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
3014.FRM (7/95) FiTECH

Form 3014 9/90 (page 1 of 7 pages)

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