

# UNOFFICIAL COPY

Firststar Ln Nbr: 9916439  
 Glendale Ln Nbr: 190373  
 Investor Loan Nbr: 691501068  
 This document prepared by:  
 When recorded, return to:  
 LaSalle National Trust, N.A.  
 25 Northwest Point Blvd., Suite 800  
 Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50  
 T#0004 TRAN 2300 07/16/96 08:42:00  
 48855 = LF \*-96-540798  
 COOK COUNTY RECORDER

96540798

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 07/13/95  
 Original Borrowers:  
**CHERYL A. BARRECA, DIVORCED AND NOT SINCE REMARRIED**  
 State Where Document Recorded: IL  
 County Where Document Recorded: COOK  
 Date Document Recorded: 07/10/95  
 Instrument Number (if any): 95473119  
 Book Document Recorded in (if shown):  
 Page Document Recorded on (if shown):  
 Address: 208 GLASGOW LANE, SCHAUMLBERG, IL 60194  
 PIN Number: 07-19-218-01-1116  
 See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation

*John Barbera*  
 John Barbera  
 Vice President

State of Illinois  
 County of Cook



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On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

*Myron L. Mix*  
 Witness my hand and official seal.  
 firststar-interior-2



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 10-85-L-W1 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88-346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

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