

# UNOFFICIAL COPY

Firststar Ln Nbr: 9916470  
Glendale Ln Nbr: 190379  
Investor Loan Nbr: 691494762  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50  
150004 TRAN 2300 07/16/96 08:42:00  
96540801 48852 # LF \*-96-540801  
COOK COUNTY RECORDER

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

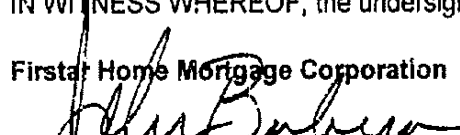
For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 05/15/95  
Original Borrowers:  
**KENNETH A. RELF AND TYRA J. LUKES-RELF, HUSBAND AND WIFE**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 05/30/95  
Instrument Number (if any): 95350150  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Address: 1651 N. NARRAGANSETT AVENUE, CHICAGO, IL. 60639  
PIN Number: 13-32-315-002  
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996

Firststar Home Mortgage Corporation

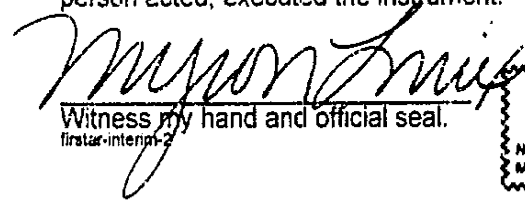
  
John Barbera  
Vice/President

State of Illinois  
County of Cook



96540801

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
firststar-intern-2



23.50

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WHEN RECORDED MAIL TO  
FIRSTAR HOME MORTGAGE CORPORATION  
P.O. BOX 3034  
MILWAUKEE, WI 53201-3034

Prepared By: **KIM WEIGAND/CLOSER**  
**FIRSTAR HOME MORTGAGE CORPORATION**  
**535 S. YORK ROAD**  
**ELMHURST, IL 60126**

95350150

DEFINITION OF RECORDING  
122466 FROM 01/18/95  
RECORDING OFFICE

(Space Above This Line For Recording Date)

FMS-FHLMC

9916470

IL  
RELF, KENNETH, A

LOAN NO. 9916470

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MAY 15**, 1995  
The mortgagor is **KENNETH A. RELF AND TYRA J. LUKES-RELF, HUSBAND AND WIFE**

("Borrower").

This Security Instrument is given to **FIRSTAR HOME MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose  
address is **809 SOUTH 60TH STREET, SUITE 210,**  
**WEST ALLIS, WI 53214** ("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED NINE THOUSAND TWO HUNDRED FIFTY AND  
00/100**

Dollars (U.S. \$ **109,250.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument  
("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1**  
**2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all  
renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7  
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**LOT 20 (EXCEPT THE SOUTH 41-1/2 FEET) AND THE SOUTH 31-1/2 FEET OF  
LOT 21 IN BLOCK 45 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF  
SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

TAX I.D. #13-32-315-002 VOL. 366

BB  
JUN 16 1995

95540801  
Office

95350150

which has the address of **1651 N. NARRAGANSETT AVENUE** **CHICAGO**  
[Street] [City]  
Illinois **60639** ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures  
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of  
the foregoing is referred to in this Security Instrument as the "Property".

**BORROWER COVENANTS** that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant  
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will  
defend generally the title to the Property against all claims and demands subject to any encumbrances of record.

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