

# UNOFFICIAL COPY

Firststar Ln Nbr: 9915499  
Glendale Ln Nbr: 190384  
Investor Loan Nbr: 692605371  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 2300 07/16/96 08:42:00  
#8859 # LF \*-96-540802  
COOK COUNTY RECORDER

96540802

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

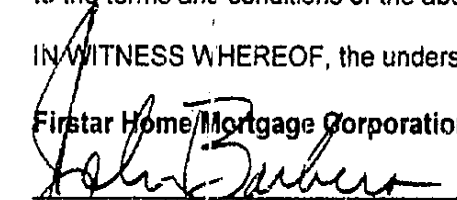
For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 08/31/95  
Original Borrowers:  
**AUSTIN L. WYMAN III AND ANNE L. WYMAN, HUSBAND AND WIFE**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 09/12/95  
Instrument Number (if any): 95601753  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Address: 1309 W. NORWOOD STREET, CHICAGO, IL 60660  
PIN Number: 14-05-128-016  
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation


  
John Barbera  
Vice President

State of Illinois  
County of Cook



96540802

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
Firststar-Interim



23.50

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WHEN RECORDED MAIL TO  
FIRSTAR HOME MORTGAGE CORPORATION  
P.O. BOX 3034  
MILWAUKEE, WISCONSIN 53201-30

FMS-FHLMC 9916499  
IL  
WYMAN III, AUSTIN, L

95601756

Prepared By: KIM WEIGAND/CLOSER  
FIRSTAR HOME MORTGAGE CORPORATION  
536 S. YORK ROAD  
ELMHURST, IL 60126

MAIL TO

SJK  
OCT. 6 1995

DEPT-01 RECORDING  
740014 TRAN 7451 09/03/95 14:14:10  
44635 JAW \*-95-201756  
COOK COUNTY RECORDER

[Space Above This Line For Recording Date]

LOAN NO. 9916499

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 31, 1995**  
The mortgagor/s **AUSTIN L. WYMAN III AND ANNE L. WYMAN, HUSBAND AND WIFE**

("Borrower").

This Security Instrument is given to **FIRSTAR HOME MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose  
address is **809 SOUTH 60TH STREET, SUITE 210,**  
**WEST ALLIS, WISCONSIN 53214.**

("Lender").

Borrower owes Lender the principal sum of **TWO HUNDRED THREE THOUSAND ONE HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ **203,150.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOTS 73 AND 74 IN BLOCK 2 IN COCHRAN'S FOURTH ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX I.D.#14-05-128-016 AND 14-05-128-017 VOL. 472

418618 US 12/1/92  
Am

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which has the address of **1309 W. NORWOOD STREET** **CHICAGO**  
Illinois **60660** ("Property Address");  
(Zip Code) (Street) (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

*3156WR*

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