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Firststar Ln Nbr: 9916579
Glendale Ln Nbr: 190393
Investor Loan Nbr: 692605320
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT-01 RECORDING 123.50
#0004 TRAN 2300 07/16/96 08:43:00
#3364 # LF *-96-540807
COOK COUNTY RECORDER

96540807

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 09/15/95
Original Borrowers:
BARBARA M. SCALETTA AND RUSSELL F. SCALETTA, WIFE AND HUSBAND
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 09/23/95
Instrument Number (if any): 95651023
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 909 S. CARPENTER STREET, CHICAGO, IL 60607
PIN Number: 17-17-420-022
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation

John Barbera
John Barbera
Vice President

State of Illinois
County of Cook



96540807

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Myron L. Mix
Witness my hand and official seal.

firststar-interim-2



23.50

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95651029

RECORDED MAIL TO
FIRSTSTAR HOME MORTGAGE CORPORATION
P.O. BOX 3034
MILWAUKEE, WISCONSIN 53201-3034

Prepared By: KAM W. GAND/CLOSER
FIRSTSTAR HOME MORTGAGE CORPORATION
5335 N. YORK ROAD
ELMHURST, IL 60126

DEPT-01 RECORDING \$31.50
T#0014 TRAN 7709 09/26/95 12:31:00
#0752 + JW *-95-651029
COOK COUNTY RECORDER

31.50 JW

FMS-FHLMC 9916579

IL
SCALETTA, BARBARA, M

LOAN NO. 9916579

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 15, 1995**
The mortgagor is **BARBARA M. SCALETTA AND RUSSELL F. SCALETTA, WIFE AND HUSBAND**

("Borrower").

This Security Instrument is given to **FIRSTSTAR HOME MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose
address is **809 SOUTH 60TH STREET, SUITE 210,**

WEST ALLIS, WISCONSIN 53214 ("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED SIXTY-ONE THOUSAND EIGHT HUNDRED AND 00/100**

Dollars (U.S. \$ **161,800.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 7 IN THOMAS SIMS SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #17-17-420-022 VOL.592

41869730W 2/3 GIT Am

which has the address of

909 S. CARPENTER STREET

CHICAGO

(Street)

(City)

Illinois

60607

("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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