

UNOFFICIAL COPY

Firststar Ln Nbr: 9917709
Glendale Ln Nbr: 190569
Investor Loan Nbr: 748085416
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96540608

DEPT-01 RECORDING \$23.50
T40004 TRAN 2300 07/16/96 08:43:00
#8865 # LF *-96-540808
COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 609 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 04/27/95
Original Borrowers:
BRENT A. LOGERQUIST AND JELIENA LOGERQUIST, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 05/14/95
Instrument Number (if any): 95296821
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 9509 WEST NICHOLS, FRANKLIN PARK, IL 60131
PIN Number: 12-22-102-011
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation

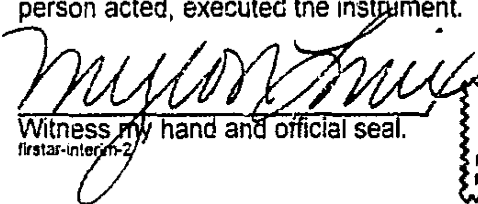

John Barbera
Vice President

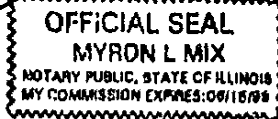
State of Illinois
County of Cook



96540608

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
firststar-inter-2



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Property of Cook County Clerk's Office

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95296821

RECORD AND RETURN TO:
PRISM MORTGAGE COMPANY

350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

Prepared by:
PATTY RUGOFF
CHICAGO, IL 60610

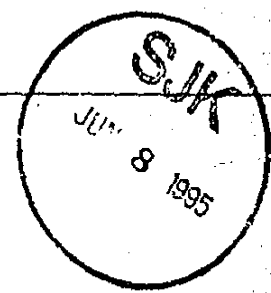
FMS-FHLMC 9917709
IL
LOGERQUIST, BRENT, A

DEPT-01 RECORDING \$31.50
T#0014 TRAN 5584 05/04/95 15:13:00
#6521 + JW * -95-296821
COOK COUNTY RECORDER

9917709

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MORTGAGE



THIS MORTGAGE ("Security Instrument") is given on APRIL 27, 1995. The mortgagor is BRENT A. LOGERQUIST AND JELENA LOGERQUIST, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

95296821

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SEVENTEEN THOUSAND NINE HUNDRED AND 00/100 Dollars (U.S. \$ 117,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT THIRTY SIX (36) IN FRANK-LON HOMES, UNIT NUMBER 4, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO MINNEAPOLIS AND SAULT ST. MARIE RAILWAY COMPANY OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22~~8~~ ³³ TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

12-22-102-011

which has the address of 9509 WEST NICHOLS, FRANKLIN PARK Illinois 60131 Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

MP-6R(IL) (9408)

VMP MORTGAGE FORMS - (800)521-7291

Initials: *JF BJ*

31.50

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